

# **REQUEST FOR QUOTES (2023)**

Standby Generator Testing and Maintenance and Repair Services
Event #59376 (North)

Thursday, January 5, 2023

Tracey Scott, Chief Executive Officer Sheila Johnson, Deputy Chief of Procurement

### PART 1 – GENERAL INFORMATION

### 1.1 Chicago Housing Authority

The Chicago Housing Authority ("CHA") is a municipal not-for-profit corporation which provides homes to more than 63,000 households while supporting healthy communities in neighborhoods throughout the city. Designated a Moving to Work agency by the U.S. Department of Housing and Urban Development, CHA has used that flexibility to create innovative partnerships that expand choices and opportunities for the low-income families and individuals it serves.

### 1.2 Solicitation Purpose

The Chicago Housing Authority (CHA) seeks proposals from qualified firms to provide standard testing and routine maintenance services for standby generator systems at selected properties within the CHA portfolio. The Selected Respondent must have 3-5 years of experience and have completed projects of similar scope and size. Contract term shall be for a base period of 14 Months from the Effective Date of the contract.

**Please Note:** Respondents are responsible for reading this Request for Quotes and all exhibits, attachments, addendums, or amendments, in its entirety, as updates and revisions may be added. By submitting a response to this solicitation, the Respondent acknowledges that it has read the entire document and is responding with full knowledge of all terms, conditions, and requirements as set forth.

### 1.3 Solicitation Schedule

The following Schedule of Events represents CHA's estimate of the timetable that will be followed in connection with this solicitation:

| MILESTONES              | DATE AND/OR TIME                        |  |  |
|-------------------------|-----------------------------------------|--|--|
| RFQ Released            | Thursday, January 5, 2023               |  |  |
| Quote Due Date and Time | Friday , January 20, 2023 by 5:00 pm CT |  |  |
| SITE VISIT              | Upon Request and Pre-Scheduled          |  |  |

CHA reserves the right, at its sole discretion, to adjust this Solicitation Schedule as it deems necessary. All agencies doing business with the Chicago Housing Authority must be a registered vendor. Registration can be completed via <a href="https://supplier.thecha.org">https://supplier.thecha.org</a>.

#### 1.4 Communications

All procurement actions facilitated by CHA will be conducted in an open, transparent, and competitive manner. CHA will consider with each transaction competitive pricing, quality of work, reputation, and referrals, and understanding of the solicited deliverables and/or requirements. CHA supports solicitation of quotes from all markets with no geographical preferences and to give qualified businesses, including those that are owned by minorities, women, and small business enterprises, opportunity to do business with CHA as Contractors and Subcontractors within CHA's procurement policy and procedures.

To maintain a fair and impartial competitive process, CHA and any outside consultants assisting CHA with this solicitation shall avoid private communication concerning this procurement with prospective Respondents during the entire procurement process. From the issue date of this RFQ until the final award is announced, Respondents are not allowed to communicate about this RFQ for any reason with any CHA staff and/or outside consultants assisting CHA with this solicitation except:

- Through the RFQ Point of Contact named below.
- As otherwise specified in this RFQ; and/or

• As provided by existing work agreement(s) (if any)

Prohibited communications includes all contact, including but not limited to, telephonic communications, emails, faxes, letters, or personal meetings, such as lunch, entertainment, or otherwise. CHA reserves the rightto reject the quote of any Respondent violating this provision.

### The Point of Contact for this RFQ is:

David Martin Senior Procurement Specialist Chicago Housing Authority 60 E. Van Buren Chicago, II. 60605

Phone: 312-786-3260

Email: DPMartin@thecha.org

Questions must be submitted in via email to the above contact.

#### 1.5 Amendments to the RFQ

CHA reserves the right to increase or delete any scheduled items, and/or increase or reduce the quantity of any scheduled item as deemed necessary, to waive informalities and technicalities, and to make other changesand modifications consistent with CHA's policies, and the laws and regulations governing HUD programs.

#### PART 2 – SCOPE OF WORK

### 2.1 Scope of Work

The Chicago Housing Authority (CHA) seeks proposals from qualified firms to provide standard testing and routine maintenance services for standby generator systems at selected properties within the CHA portfolio.

The services provided will include all City of Chicago required testing and maintenance of standby generator equipment; as well as completion of approved minor repairs necessary to successfully pass required City of Chicago testing. These services have been combined in a central contract to provide the CHA with the highest level of operational efficiencies in terms of cost and timeliness.

When performing the Services, the selected firm(s) must adhere to a high standard of professional care including, but not limited to, compliance with all applicable City and State regulation and adherence to industry best practices and standards (ASHRAE, ASME, NFPA).

In addition, Standby Generator operations and conditions must adhere to HUD's Uniform Physical Conditions Standard (UPCS) and comply with annual Real Estate Assessment Center (REAC) inspections.

From time to time, CHA may require that the selected firm(s) perform equipment repairs in order for the Standby Generator to operate as intended and to successfully pass the City of Chicago's required annual full load test. Any repair work that the selected contractor deems necessary shall be documented and submitted to the CHA Project Manager for review and authorization.

In performing all of these Services, the selected firm(s) must comply with all applicable Chicago Building Code regulations and practices.

This RFQ includes all standby generator equipment at selected CHA properties listed in Exhibit A

### **Required Maintenance, Testing and Repairs**

### 1. Annual routine maintenance and full load test

- A. Annual full load test as required in Chicago Building Code section 18-27-701.3. The generator shall be tested annually for a period of at least one hour under heavy load. This test **Must** be witnessed by an inspector from the city of Chicago Electrical Bureau, and the CHA Project Manager or designee. A copy of any certification for successful testing shall be submitted to the CHA Project Manager within **(10)** days of the test.
- B. Annual Routine Maintenance and Inspections
  - i. Visual Inspection shall include:
    - Inspect all safety devices for proper operation and condition
    - Inspect radiator cap, seal and surface
    - Inspect flexible water connections for leaks, cracking, and pliability
    - Inspect pulleys for excessive wear
    - Inspect belts for cracking and fraying
    - Inspect oil heater (if present) for proper operation and adjust thermostat setting
    - Visually inspect front and rear crankshaft seals and lubrication system gaskets for leaks
    - Inspect primary fuel and oil filters
    - Inspect and tighten starter motor connections and wires
    - Inspect flexible exhaust coupling for cracks and leakage
    - Inspect exterior of exhaust manifolds for oil or fuel slobbering (signs of wet stacking
    - Inspect exhaust manifolds and exhaust system for broken or missing hardware
    - Inspect air filters for plugging and deterioration
    - Inspect turbocharger for seal leakage and excessive end- play clearance
    - Inspect control panel for dirt and clean as needed
    - Inspect air cleaner seal for pliability and change if needed
    - Inspect rotor and stator for excessive damage, wear, and dirt or oil build up
    - Inspect coupling and guards for loose or missing parts
    - Inspect brushes and slip rings or rotating rectifiers
    - Inspect fan drive
    - Inspect external generator bearings
    - Inspect governor linkage for proper operation
    - Inspect generator set vibration isolators and adjust as needed
  - ii. Preventive Maintenance Checks, Adjustments and Recording shall include:
    - Record the "Hour Meter" reading at the start of the Maintenance inspection
    - Add coolant to correct level, drain and replace coolant per manufacturer's recommendations and as needed
    - Re-torque hose clamps
    - Check belt tension
    - Check jackets water heaters for proper operation and adjust thermostat setting
    - Add oil to bring crankcase oil to correct level, drain and replace oil per manufacturer's recommendations and as needed
    - Check engine's fuel system for leaks
    - Check governor for proper operation
    - Check and record battery cells specific gravity
    - Top off electrolyte level
    - Check and record battery charger amperage
    - Adjust battery charger float rate for optimum performance (if possible)
    - Check and tighten battery connections
    - Clean and apply corrosion inhibitor to terminals of lead acid batteries only
    - Drain water in exhaust moisture traps
    - Test air cleaner indicator
    - Check air intake piping and connections for damage

- Perform an operational test of all safety lamps
- Check and tighten loose connections on the generator set and control panel
- Check relays in control panel
- Check rotor air-gap for correct clearances
- Check tightness of generator leads and voltage regulator control wiring
- Strap and tape any wiring or generator leads that are rubbed or have worn insulation
- Replace primary fuel filters and oil filters per manufacturer's recommendations
- Clean and adjust voltage drop potentiometer
- Clean crankcase breather, inspect hose connections
- Check and record battery voltage level during over-crank test for minimum voltage required maintaining controls during starting
- Check for proper cranking termination upon starting
- Check proper operation of engine and generator instruments with generator running
- Adjust governor control for optimum performance and frequency
- Adjust voltage regulator for proper voltage
- Record field voltage during generator no-load running
- Check and record alternator voltage with engine running
- Check for abnormal noise or vibration
- Check for proper operation of remote fan motors, thermostats, circulating pumps, solenoid valves
- Re-check oil level with engine running
- Re-check for leaks with engine running
- Test auto-start system
- Test safeties and pre-alarms on control and enunciator panels
- Reset all controls to automatic
- Set circuit breaker to correct position
- Check fuel valves to correct position
- Check voltage regulator is on and not tripped
- Check battery charger is on
- Check day tank controls are on
- Check remote radiator fan controls are on
- Check auxiliary water pump controls are on
- Check jacket water heaters are on
- Verify time-clock initiated generator exercise program
- Check spill containment dikes for seal. Clean any collected debris from within the dike enclosure
- Test all automatic and manual transfer switches and associated devices both mechanically and electrically
- After all of the above, run generator set and conduct City of Chicago required testing.

### iii. For Diesel generators only, add:

- Record fuel level in main fuel tank and top off
- Test day tank pump for proper operation
- Test day tank alarms
- Drain water and sediment from day tank
- Drain water from water separator
- Operate fuel-priming pump and check for proper operation and leaks
- Inspect day tank inlet filters, clean and replace day tank inlet filters per manufacturer's recommendations

A written report of deficiencies noted during the annual preventative maintenance service, results of any testing performed, and recommendations of any further repair work required to pass the annual load test shall be submitted to the CHA Project Manager within ten (10) days after completion of the service.

### 2. Semiannual Preventative Maintenance

- A. Semi- annual preventative maintenance services shall include:
  - Record fuel level in main fuel tank and top off
  - Change engine fuel filter
  - Clean engine primary fuel filter
  - Change or clean air cleaner element
  - Take lube oil sample for analyzing by the atomic absorption spectrophotometry method.
  - Start engine and check lube oil level and pressure, coolant level, condition and temperature
  - Test fuel sample for microbial growth
- B. For diesel generators only:
  - Perform treatment to stabilize diesel fuel, using HYDROTEX POWERKLEEN or equal, test for water condensation, oxidation, of the fuel can be done simultaneously.
  - Top off fuel level

A written report of deficiencies noted during the semiannual preventative maintenance service, the results of the oil sample test, along with any recommendations for repairs shall be provided to the CHA Project Manager within ten (10) days after completion of the services.

#### 3. Minor Repairs

From time to time, CHA may require that the selected vendor perform equipment repairs in order for the Standby Generator to operate as intended and to successfully pass the City of Chicago's required annual full load test. Any repair work that the selected contractor deems necessary shall be documented and submitted to the CHA Project Manager for review and authorization.

- A. The below list of repair services are most frequently experienced and shall be part of the annual services provided for each generator.
  - Replace battery, inclusive of all work required to procure and install for compliant operation
  - Replace spark plugs, inclusive of all work required to procure and install for compliant operation
  - Replace hoses, inclusive of all work required to procure and install for compliant operation
  - Replace belts, inclusive of all work required to procure and install for compliant operation

A contract will be awarded for a base period of 14 months.

### Pricing/Invoicing:

All equipment supplies and materials must be provided by the Selected Respondent and included in the pricing. Proper licensing and insurance are required. Invoices should be submitted once a month for service rendered.

### 2.2 Performance of Work

Contract period shall be for fourteen (14) months from the Effective Date of the contract. The Effective Date of the contract is the date on which the original contract is executed by CHA. The contract may be amended in writing from time to time by mutual consent of the parties.

### 2.3 RFQ Narrative Response

Each Respondent must submit a narrative response that addresses the scope of work described in Section 2.1 of the RFQ. Brevity with respect to responses is strongly encouraged. CHA will look favorably upon succinct and direct language. Emphasis should be placed on conformity to CHA's instructions, requirements of this RFQ, and completeness and clarity of content.

Quote responses shall be no more than ten (10) pages in length and shall be organized in the following structure:

#### **Cover Page**

- A. Identify the name of the project
- B. Company name, address, and main telephone number
- C. Name and title of primary contact person with their direct contact information Team Identification
- D. Identify key staff who will complete the major tasks of this study
- E. Provide a clear statement indicating current workload and demonstrate the ability to take on additional work

### Approach & Work Plan

The Respondent must provide a narrative describing Respondent's approach to the Statement of Work, including Quality Assurance/Quality Control (QA/QC) standards that will be used to prevent errors, project management systems to be utilized, plans for effective communications including reporting tools, and specific approaches to technical problems that may lead to cost savings for the CHA.

### References

Respondents must provide references from at least three (3) organizations or clients that can address the Respondents'specific capabilities as they relate to the requirements of this RFQ, including company names, addresses, telephone numbers, email addresses, fax numbers and contact persons. Respondent will also list the timeframe of each project and list all uncompleted work.

#### **Financial Information**

- A. Quote Form (Exhibit B) which includes a separate "not to exceed" fee total to complete the project. The quoted fees shall include estimated reimbursable fees.
- B. Indicate whether any lawsuits or claims have been filed against the Respondent in the past five (5) years.

Quote responses shall be no more than (10) pages in length, excluding resumes, Quote Form, Mandatory Forms, and any other applicable exhibits specifically requested by CHA within this solicitation. Use Arial font of not less than 11-point size throughout, including all titles, text and any footnotes or citations.

### PART 3 – QUOTE SUBMISSION

### 3.1 Quote Submission Instructions

All quotes must be submitted on the Quote Forms provided by CHA (see **Exhibit B** — Quote Form). Failure to provide a quote for each item delineated on the Quote Forms may result in the quote being determined "non- responsive" and subsequently disqualified from consideration. Respondents should insert the words "No Quote" in the space provided for any item for which no price is submitted. Quotes shall include all travel expenses, wages, supplies, and materials necessary to perform work under the terms and conditions of this RFQ. Unless otherwise specified herein, all prices shall be on a firm, fixed-price basis and are not subject to adjustment based on cost incurred. Any stipulations made to the Respondent's quote shall subject the quote to rejection. If the Respondent wishes to include additional information, the Respondent may do so with attachments. The CHA will not be accepting manual submissions at this time. All Respondents must submit an electronic proposal via email to the point of contact noted above.

### All Quote Responses Must Be Typed.

Along with submission of the Quote Form, each Respondent must submit the following Mandatory Forms:

- Exhibit A CHA Standby Generator Inventory List-North Group
- **Exhibit B** RFQ Narrative Responses
- Exhibit C Quote Form
- Exhibit D HUD 5369-C Certifications and Representations of Offerors Non-Construction Contract

- **Exhibit E** Contract Compliance Certification
- Exhibit F Schedule A: M/W/DBE Utilization Plan
- Exhibit G

   Schedule C: Letter of Intent M/W/DBE and/or Section 3 Business Concern

The successful Respondent(s) will be required to submit mandatory CHA forms and affidavits within seven days of notice of award. The mandatory forms will be forwarded to the successful Respondents prior to contract award. Forms should be completed, signed, and notarized where required or marked "not applicable" where appropriate. The mandatory forms are:

- Contractors Affidavit
- Economic Disclosure Statement Form
- HUD-50071 Certification of Payments to Influence Federal Transactions
- Required Insurance Certificate (see PART 5 INSURANCE)

Failure by the Respondent to provide such information within the allotted time will render the Respondentineligible for award.

### PART 4 – EVALUATION OF QUOTE RESPONSES

### 4.1 Quotes Evaluation Protocol

The CHA will evaluate bids in response to this solicitation without discussions and will award a contract to the Respondent whose bid is responsive and conforming to the solicitation and will be advantageous to the CHA based on the qualifications, experience, and overall best value. Cost will not be the sole determinative factor.

CHA reserves the right to award this contract to one Respondent, to make multiple awards, and to accept a quote other than the lowest priced quote. CHA may reject any or all quotes if such action is in CHA's best interest, waive informalities and minor irregularities in quotes received, and award all or part of the requirements stated. Furthermore, CHA reserves the right to delete, add, or modify any aspect of this procurement through negotiations (if applicable) up until the final contract signing.

### 4.2 Evaluation Factors

The CHA will evaluate bids based on the following factors:

- Price
- Best Overall Value (i.e., supplies, equipment, work plan)
- Service Availability

### 4.3 Due Diligence

All procurement transactions shall be conducted only with responsible Respondent, i.e., those who have the technical and financial competence to perform and who have a satisfactory record of integrity. Where warranted and before awarding a contract, CHA shall review the proposed Respondent's ability to perform the contract successfully, considering factors such as the Respondent's integrity, compliance with public policy, record of past performance (including vendor performance reports and contacting previous clients of the Respondent), and financial and technical resources. Respondents shall not be awarded to debarred, suspended, or ineligible Respondents. If a prospective Respondent is found to be non-responsible, a written determination of non-responsibility shall be prepared, and the prospective Respondent shall be advised of the reasons for thedetermination.

### **PART 5 – INSURANCE**

#### 5.1 Insurance Requirements

Prior to the commencement of the Agreement, Vendor/Contractor agrees to procure and always maintain during the term of contract insurance against claims for bodily injury or

property damage claims which may arise from or in connection with performance of the work related to the contract and the results of that work or services provided by the Vendor/Contractor, its agents, representatives, employees or subcontractors.

The insurance carriers used must be authorized to conduct business in the State of Illinois and shall have an A.M.Best rating of not less than A: VII.

### Workers' Compensation and Employer's Liability

Coverage must be in accordance with the laws of the State of Illinois and endorsed with waiver of subrogation in favor of Manager and Chicago Housing Authority.

- Coverage A Statutory Limits
- Coverage B Employers Liability \$500,000 bodily injury or disease each accident; each employee

### **General Liability Insurance**

General Liability Insurance written on an occurrence form with limits of not less than One Million Dollars (\$1,000,000) per occurrence and aggregate of not less than Two Million Dollars (\$2,000,000). The insurance policy is to include coverage for Bodily Injury and Property Damage, Contractual Liability, Products-Completed Operations, Personal & Advertising Injury. CHA must be included as an additional insured and such insurance willbe endorsed as primary and non-contributory with any other insurance available to CHA.

### **Automobile Liability Insurance**

When any motor vehicles (owned, non-owned and hired) are used in connection with the Services to be performed, the subcontractor shall provide Comprehensive Automobile Liability Insurance with limits of not lessthan One Million Dollars (\$1,000,000) per occurrence Combined Single Limit, for bodily injury and property damage. CHA must be included as additional insureds on a primary and non-contributory basis.

Certificate Holder: Chicago Housing Authority

60 E Van Buren Chicago, IL 60605

Additional Insureds: Collectively referred to as the "Additional Insureds" shall include Chicago

Housing Authority, Chicago Housing Administration, LLC; and/or other Partnership, Limited Liability Company as established by CHA; its respective commissioners, board members, officers, directors, agents, property management firms, construction management firms, agents, employees,

vendors, invitees, and visitors.

**Primary Coverage:** For any claims related to this Agreement, the Vendor's insurance coverage

shall be theprimary policy. The Vendor expressly understands and agrees that any insurance or self- insurance programs maintained by the CHA shall apply in excess of and shall not contribute with insurance provided by the Vendor.

The Authority in no way warrants that the minimum limits contained herein are sufficient to protect the Authority from liabilities that might arise out of the performance of the work under this Agreement. Vendor shall assess its own risks and, if it deems appropriate and/or prudent, maintain higher limits and/or broader coverages. Vendor is not relieved of any liability or other obligations assumed or pursuant to the contract by reason of its failure to obtain or maintain sufficient insurance.

Renewal Certificates are required prior to expiration of current insurance coverage. The receipt of any Certificate of Insurance does not constitute agreement by the CHA that the insurance requirements in the Contract have been fully met or that the insurance policies indicated on the certificate are in compliance with the requirements of the Contract. The insurance policies shall provide for thirty (30) days written notice to be given to the CHA in the event coverage is substantially changed, canceled or non-renewed.

### PART 6 – ADMINISTRATIVE TERMS AND CONDITIONS

### 6.1 Required CHA Vendor Registration

In order to do business with CHA, Respondent must be a registered vendor prior to submitting a response. If Respondent has already registered with CHA, the Respondent's (Vendor) profile must be up to date.

Respondent is responsible for contacting their local authorities to ensure that Respondent has complied with all laws and is authorized and/or licensed to do business in the Territory. All applicable fees associated therewith are the responsibility of Respondent now or hereafter in effect during the contract. Respondent

and its employees, agents and subcontractors shall also comply with all Federal, State and local laws regarding business permits and licenses that may be required to carry out the services performed under the contract.

### 6.2 Acceptance Period

All Respondents submitting a quote must agree to honor the terms and conditions contained herein for a period of one hundred twenty (120) days.

### 6.3 Quote Signature

The person signing the Quote Form must be a person authorized to bind the Respondent contractually. Unsigned offers will be rejected. Unsigned offers cannot be signed after the quote has been received.

### 6.4 Ownership of Documents

All work products generated, prepared, assembled and provided to CHA pursuant to this RFQ become the property of CHA upon receipt. Work products include but are not limited to reports, memoranda, data, survey responses, presentations, and other materials of any nature, or information related to any of the foregoing, which are or were generated in connection with the scope of services described in the contract. Respondents shall not copyright, or cause to be copyrighted, any portion of any document submitted to CHA as a result of this RFQ.

### 6.5 Rejection of Quotes

CHA may reject any or all quotes. Action to reject all quotes shall be taken only for unreasonably high prices, error in the solicitation, cessation of need, unavailability of funds, failure to secure adequate competition, orany other reason deemed appropriate by CHA.

### 6.6 Contractor Status

The Contractor shall be an independent Contractor and will not be an employee of CHA.

### 6.7 Funding Limitations

This procurement may be funded, in whole or in part, by grant funds provided by the U.S. Department of Housing and Urban Development ("HUD"). CHA will not be bound to any contract if funding has been disallowed by HUD.

### 6.8 Taxes

CHA is exempt from sales tax. The Contractor agrees to pay all taxes incurred in the performance of an awarded contract. Freight, handling costs, and taxes shall not be charged to the CHA.

### 6.9 Advertising

Respondent agrees not to use the fact of or the results from submission of a quote as a part of any commercial advertising. CHA does not permit the use of CHA's relationship with an entity of purposes of marketing efforts, unless CHA specifically agrees otherwise.

### 6.10 Government Restrictions

In the event any governmental restrictions may be imposed which would necessitate alteration of the material, quality, workmanship or performance of the goods or the material, quality, workmanship or performance of the goods or services offered, it shall be the responsibility of the successful Respondent to immediately notify CHA in writing specifying the regulation which requires an alteration. CHA reserves the right to accept any such alteration, including any reasonable price adjustments occasioned thereby, or to cancel the contract at no expense to CHA.

### 6.11 Compliance & Law

The Respondent shall comply with all applicable Federal, State and local laws, regulations, ordinances and requirements applicable to the work described herein including, but not limited to, those applicable laws, regulations and requirements governing equal employment opportunity programs, subcontracting with small and minority firms, women's business enterprise, and labor surplus area firms, equal opportunity for businesses and unemployed and underemployed persons (as referenced in Section 3 of The Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u (Section 3), the Americans with Disabilities Act, Section 504 of the Rehabilitation Act of 1973, the Davis-Bacon Act, and those laws and regulations concerning the abatement and remediation of asbestos and lead-based paint, and shall provide for such compliance in the contract documents. To the extent the work required under this contract is related to development, Respondentshall further comply with the applicable Annual Contributions Contract (ACC) related to such development. To the extent such work is related to a mixed finance development, Respondent shall comply with the provisions of 24 CFR ' 941.208. The Respondent shall obtain, at Respondent's expense, such permits, certificates and licenses as may be required in the performance of the work specified.

## **Exhibit A**

## **CHA Standby Generator Inventory List North Group**

## **CHA Standby Generator North Group**

|    | Property<br>Name            | Property<br>Address     | Size of<br>Generator<br>(KW) | Voltage     | Fuel<br>Type | Manufacturer | Model             | Serial number |
|----|-----------------------------|-------------------------|------------------------------|-------------|--------------|--------------|-------------------|---------------|
| 1  | Britton Budd                | 501 W. Surf             | 250                          | 120/208     | NG           | Cummins      | 350GFEB           | LM08H31618001 |
| 2  | Caroline<br>Hedger          | 6400 N.<br>Sheridan Rd. | 300                          | 120/208     | NG           | Kohler       | 300REXNB          | SMG32DBGV     |
| 3  | William<br>Castleman        | 4645 N.<br>Sheridan     | 275                          | 208/240/480 | NG           | Elliot       | 300RN             | BX07J339      |
| 4  | Ella Flagg                  | 4945 N.<br>Sheridan     | 275                          | 208/240/480 | NG           | Elliot       | 300RN             | BY07J572      |
| 5  | Daniel<br>Hudson<br>Burnham | 1930 W.<br>Loyola Ave.  | 280/350                      | 208/240/480 | NG           | Elliott      | 300 RN            | BY06J565      |
| 6  | Margaret<br>Day Blake       | 2140 N. Clark           | 185                          | 600         | NG           | Cummins      | GTA855G1          | 25273394      |
| 7  | Elizabeth<br>Wood           | 1845 N.<br>Larrabee     | 150                          | 200/104/104 | NG           | Generac      | 105291130100      | 2100588       |
| 8  | Maria Diaz<br>Martinez      | 2111 N.<br>Halsted      | 100                          | 400         | NG           | Elliot       | 100RN             | BY05J544      |
| 9  | Edith<br>Spurlock           | 2720 N.<br>Sheffield    | 300                          | 120/208     | NG           | Cummins      | GTA19G2           | 25281099      |
| 10 | Edith<br>Spurlock           | 2640 N.<br>Sheffield    | 300                          | 120/208     | NG           | Cummins      | GTA19G2           | 25280104      |
| 11 | Elizabeth<br>Davis          | 440 N. Drake            | 450                          | 120/208     | NG           | Cummins      | GTA28             | 25277102      |
| 12 | Fannie<br>Emanuel           | 3916 W.<br>Washington   | 350                          | 208/240/480 | NG           | Generac      | SG360             | 3000683373    |
| 13 | Hattie<br>Callner           | 855 W.<br>Aldine Ave.   | 175                          | 120/208     | NG           | Cummins      | 150GFAB           | 46256760      |
| 14 | Irene McCoy<br>Gaines       | 3700 W.<br>Congress     | 208                          | 120/208     | NG           | Elliot       | 200RN             | BX10J396      |
| 15 | Judge Fisher                | 5821 N.<br>Broadway St. | 250                          | 120/208     | NG           | Cummins      | 250GFBC-GTA855-G3 | 25296851      |
| 16 | The Kenmore                 | 5040 N.<br>Kenmore      | 150                          | 480         | NG           | Generac      | SG015012160410100 | 2106879       |
| 17 | Lidia<br>Pucinska           | 838 N. Noble            | 350                          | 208/120     | NG           | Cummins      | KTA196            | 37259685      |
| 18 | Lidia<br>Pucinska           | 847 N.<br>Greenview     | 325                          | 208         | NG           | Cummins      | GTA1961           | 25277429      |
| 19 | Lorraine<br>Hansberry       | 5670 W. Lake            | 150/188                      | 208/240/480 | NG           | Elliot       | 150RN             | BX7J336       |
| 20 | Mary<br>Hartwell            | 3920 N. Clark           | 350                          | 600 AC      | NG           | Generac      | EVL467-N          | 8790          |
| 21 | Mary<br>Hartwell            | 3930 N. Clark           | 350                          | 600 AC      | NG           | Generac      | Sa200             | 2055737       |

| 22 | Mary<br>Hartwell    | 3940 N. Clark               | 350     | 600 AC      | NG | Generac   | EVL467-N   | 88486               |
|----|---------------------|-----------------------------|---------|-------------|----|-----------|------------|---------------------|
| 23 | Pomeroy             | 5650 N.<br>Kenmore          | 250     | 208         | NG | Cummins   | GTA855     | 25339852            |
| 24 | Schneider           | 1750 W.<br>Peterson<br>Ave. | 200/250 | 208/240/480 | NG | Elliott   | 200RN      | BX10J412            |
| 25 | Wicker Park         | 1414 N.<br>Damen            | 350     | 120/208     | NG | Cummins   | GTA19-G1   | 25279592            |
| 26 | Wicker Park         | 2020 W.<br>Schiller         | 350     | 120/208     | NG | Cummins   | GTA19-G1   | 25279407            |
| 27 | Flannery            | 1507 N.<br>Clybourn         | 250     | 120/240/480 | NG | Blue star | 431PSL6202 | MT-0046621-<br>0517 |
| 28 | Flannery            | 1531 N.<br>Clybourn         | 250     | 208/120     | NG | Katolight | 537QSR5789 | NT-7195568-<br>9789 |
| 29 | Zela Ormes          | 116 E Elm                   | 150     | 120/220/480 | NG | Kohler    | 431PSL6202 | MT-0046621-<br>0517 |
| 30 | Patrick<br>Sullivan | 1633 W.<br>Madison St       | 500     | 208         | NG | Cummins   | GTA28      | 25278243            |
| 31 | Patrick<br>Sullivan | 1633 W.<br>Madison St       | 250     | 120/240     | NG | Kohler    | 250ORZD    | 603041              |
| 32 | Henry<br>Horner     | 1815 W<br>Monroe            | 350     | 120/208     | NG | Kohler    | 350REZXB   | SGM32B9XN           |

## RFQ-Event #59376 (2023) - Standby Generator Testing and Maintenance and Repair Services

## **Response Questionnaire**

| <u>Cover Page</u>                    |                                                                                                                                                                                                                                                                                                    |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6.11.1<br>6.11.2<br>6.11.3<br>6.11.4 | Identify the name of the project Company name, address, and main telephone number Name and title of primary contact person with their direct contact information Team Identification Provide a clear statement indicating current workload and demonstrate the ability to take on additional work. |
|                                      |                                                                                                                                                                                                                                                                                                    |
|                                      |                                                                                                                                                                                                                                                                                                    |
|                                      |                                                                                                                                                                                                                                                                                                    |
|                                      |                                                                                                                                                                                                                                                                                                    |
|                                      |                                                                                                                                                                                                                                                                                                    |
|                                      |                                                                                                                                                                                                                                                                                                    |
|                                      |                                                                                                                                                                                                                                                                                                    |
|                                      |                                                                                                                                                                                                                                                                                                    |
|                                      |                                                                                                                                                                                                                                                                                                    |
|                                      |                                                                                                                                                                                                                                                                                                    |
|                                      |                                                                                                                                                                                                                                                                                                    |
|                                      |                                                                                                                                                                                                                                                                                                    |
|                                      |                                                                                                                                                                                                                                                                                                    |

### RFQ-Event #59376 (2023) - Standby Generator Testing and Maintenance and Repair Services

| _          | •          | •       |
|------------|------------|---------|
| Response   | ( )IIIACTI | annaira |
| IVESPOIISE | Questi     | Ulliane |

### Approach & Work Plan

- A. Written narrative based on the understanding of the project goals and objectives.
- B. Work plan and draft project schedule identifying major project tasks, scope of work, meetings, City responsibilities, and deliverables for each task.

## RFQ- Event #59376(2023) -Standby Generator Testing and Maintenance and Repair Services

## **Response Questionnaire**

### References

- A. Respondents must provide references from at least three (3) organizations or clients that can address the Respondents' specific capabilities as they relate to the requirements of this RFQ, including company names, addresses, telephone numbers, email addresses, fax numbers and contact persons.
- B. Respondent will also list the timeframe of each project and list all uncompleted work.

### RFQ- Event #59376 (2023) - Standby Generator Testing and Maintenance and

### **Repair Services**

### **Quote Form Instructions**

ALL QUOTE SUBMISSIONS ARE SUBJECT TO REVIEW FOR COMPLETENESS, ACCURACY, AND COMPLIANCE WITH ALL TERMS AND CONDITIONS PROVIDED IN THE RFQ. PRICING MUST BE SUBMITTED ON THE QUOTE FORM WITHOUT CONDITIONS. ANY CHANGES, MODIFICATIONS, ADDITIONAL TERMS AND CONDITIONS, EXCEPTIONS OR OTHER REVISIONS TO THIS RFQ, INCLUDING THE QUOTE FORM, OR FAILURE TO COMPLETE ALL REQUIRED INFORMATION, MAY CAUSE THE QUOTE TO BE DEEMED NON-RESPONSIVE.

Quotes shall include all travel expenses, wages, supplies, and materials necessary to perform work under this Request for Quotes' terms and conditions. Unless otherwise specified herein, all prices shall be on a firm, fixed-price basis and are not subject to adjustment based on cost incurred. Any stipulations made to the Respondent's quote shall subject the offer to rejection.

### 1. Completion of open cells in Quote Form:

Respondent is responsible for electronically entering information into the open cells in Quote Form in the Excel spreadsheet. Respondent must complete all open cells in the following fields:

Bidder's Price (columns F, G, H, I)

### 2. Signature:

The Quote Form must include a printed name, signature, title, telephone number and e-mail address of an authorized representative of the Respondent.



FEE PROPOSAL FOR Event #59376

RFQ (2023) Standby Generator Testing and Maintenance and Repair Services

| CHA Standby Generator Fee Form Sheet North Group |                       |                       |                              |             |                          |                             |               |                        |                                               |
|--------------------------------------------------|-----------------------|-----------------------|------------------------------|-------------|--------------------------|-----------------------------|---------------|------------------------|-----------------------------------------------|
|                                                  | В                     | С                     | D                            | E           | F                        | G                           | Н             | 1                      | J                                             |
|                                                  | Property Name         | Property Address      | Size of<br>Generator<br>(KW) | Voltage     | Annual Load<br>Bank Test | Preventative<br>Maintenance | Minor Repairs | Semi Annual<br>Service | Total for Services<br>Annually (F+ G + H + I) |
| 1                                                | Britton Budd          | 501 W. Surf           | 250                          | 120/208     |                          |                             |               |                        |                                               |
| 2                                                | Caroline Hedger       | 6400 N. Sheridan Rd.  | 300                          | 120/208     |                          |                             |               |                        |                                               |
| 3                                                | William Castleman     | 4645 N. Sheridan      | 275                          | 208/240/480 |                          |                             |               |                        |                                               |
| 4                                                | Ella Flagg            | 4945 N. Sheridan      | 275                          | 208/240/480 |                          |                             |               |                        |                                               |
| 5                                                | Daniel Hudson Burnham | 1930 W. Loyola Ave.   | 280/350                      | 208/240/480 |                          |                             |               |                        |                                               |
| 6                                                | Margaret Day Blake    | 2140 N. Clark         | 185                          | 600         |                          |                             |               |                        |                                               |
| 7                                                | Elizabeth Wood        | 1845 N. Larrabee      | 150                          | 200/104/104 |                          |                             |               |                        |                                               |
| 8                                                | Maria Diaz Martinez   | 2111 N. Halsted       | 100                          | 400         |                          |                             |               |                        |                                               |
| 9                                                | Edith Spurlock        | 2720 N. Sheffield     | 300                          | 120/208     |                          |                             |               |                        |                                               |
| 10                                               | Edith Spurlock        | 2640 N. Sheffield     | 300                          | 120/208     |                          |                             |               |                        |                                               |
| -                                                | Elizabeth Davis       | 440 N. Drake          | 450                          | 120/208     |                          |                             |               |                        |                                               |
| 12                                               | Fannie Emanuel        | 3916 W. Washington    | 350                          | 208/240/480 |                          |                             |               |                        |                                               |
|                                                  | Hattie Callner        | 855 W. Aldine Ave.    | 175                          | 120/208     |                          |                             |               |                        |                                               |
| 14                                               | Irene McCoy Gaines    | 3700 W. Congress      | 208                          | 120/208     |                          |                             |               |                        |                                               |
| 15                                               | Judge Fisher          | 5821 N. Broadway St.  | 250                          | 120/208     |                          |                             |               |                        |                                               |
| 16                                               | The Kenmore           | 5040 N. Kenmore       | 150                          | 480         |                          |                             |               |                        |                                               |
| 17                                               | Lidia Pucinska        | 838 N. Noble          | 350                          | 208/120     |                          |                             |               |                        |                                               |
| 18                                               | Lidia Pucinska        | 847 N. Greenview      | 325                          | 208         |                          |                             |               |                        |                                               |
| 19                                               | Lorraine Hansberry    | 5670 W. Lake          | 150/188                      | 208/240/480 |                          |                             |               |                        |                                               |
| 20                                               | Mary Hartwell         | 3920 N. Clark         | 350                          | 600 AC      |                          |                             |               |                        |                                               |
| 21                                               | Mary Hartwell         | 3930 N. Clark         | 350                          | 600 AC      |                          |                             |               |                        |                                               |
| 22                                               | Mary Hartwell         | 3940 N. Clark         | 350                          | 600 AC      |                          |                             |               |                        |                                               |
| 23                                               | Pomeroy               | 5650 N. Kenmore       | 250                          | 208         |                          |                             |               |                        |                                               |
| 24                                               | Schneider             | 1750 W. Peterson Ave. | 200/250                      | 208/240/480 |                          |                             |               |                        |                                               |
| 25                                               | Wicker Park           | 1414 N. Damen         | 350                          | 120/208     |                          |                             |               |                        |                                               |
| _                                                | Wicker Park           | 2020 W. Schiller      | 350                          | 120/208     |                          |                             |               |                        |                                               |
| 27                                               | Flannery              | 1507 N. Clybourn      | 250                          | 120/240/480 |                          |                             |               |                        |                                               |
| 28                                               | Flannery              | 1531 N. Clybourn      | 250                          | 208/120     |                          |                             |               |                        |                                               |
| 29                                               | Zela Ormes            | 116 E Elm             | 150                          | 120/220/480 |                          |                             |               |                        |                                               |
| 30                                               | Patrick Sullivan      | 1633 W. Madison St    | 500                          | 208         |                          |                             |               |                        |                                               |
| 31                                               | Patrick Sullivan      | 1633 W. Madison St    | 250                          | 120/240     |                          |                             |               |                        |                                               |
| 32                                               | Henry Horner          | 1815 W Monroe         |                              |             |                          |                             |               |                        |                                               |
|                                                  |                       |                       |                              |             | Ś0                       | Ś0                          | Ś0            | \$0                    | \$0                                           |

## Certifications and Representations of Offerors

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

Non-Construction Contract

Public reporting burden for this collection of information is estimated to average 5 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

This form includes clauses required by OMB's common rule on bidding/offering procedures, implemented by HUD in 24 CFR 85.36, and those requirements set forth in Executive Order 11625 for small, minority, women-owned businesses, and certifications for independent price determination, and conflict of interest. The form is required for nonconstruction contracts awarded by Housing Agencies (HAs). The form is used by bidders/offerors to certify to the HA's Contracting Officer for contract compliance. If the form were not used, HAs would be unable to enforce their contracts. Responses to the collection of information are required to obtain a benefit or to retain a benefit. The information requested does not lend itself to confidentiality.

### 1. Contingent Fee Representation and Agreement

- (a) The bidder/offeror represents and certifies as part of its bid/offer that, except for full-time bona fide employees working solely for the bidder/offeror, the bidder/offeror:
  - (1) [ ] has, [ ] has not employed or retained any person or company to solicit or obtain this contract; and
  - (2) [ ] has, [ ] has not paid or agreed to pay to any person or company employed or retained to solicit or obtain this contract any commission, percentage, brokerage, or other fee contingent upon or resulting from the award of this contract.
- (b) If the answer to either (a)(1) or (a) (2) above is affirmative, the bidder/offeror shall make an immediate and full written disclosure to the PHA Contracting Officer.
- (c) Any misrepresentation by the bidder/offeror shall give the PHA the right to (1) terminate the resultant contract; (2) at its discretion, to deduct from contract payments the amount of any commission, percentage, brokerage, or other contingent fee; or (3) take other remedy pursuant to the contract.

## 2. Small, Minority, Women-Owned Business Concern Representation

The bidder/offeror represents and certifies as part of its bid/ offer that it:

- (a) [ ] is, [ ] is not a small business concern. "Small business concern," as used in this provision, means a concern, including its affiliates, that is independently owned and operated, not dominant in the field of operation in which it is bidding, and qualified as a small business under the criteria and size standards in 13 CFR 121.
- (b) [ ] is, [ ] is not a women-owned small business concern. "Women-owned," as used in this provision, means a small business that is at least 51 percent owned by a woman or women who are U.S. citizens and who also control and operate the business.
- (c) [ ] is, [ ] is not a minority enterprise which, pursuant to Executive Order 11625, is defined as a business which is at least 51 percent owned by one or more minority group members or, in the case of a publicly owned business, at least 51 percent of its voting stock is owned by one or more minority group members, and whose management and daily operations are controlled by one or more such individuals.

| For the purpose of this de | finit | ion | , mino | rity gr | oup | mem  | bers | are: |
|----------------------------|-------|-----|--------|---------|-----|------|------|------|
| Check the block applicable | e to  | yo  | u)     |         |     |      |      |      |
| [ ] Pleak Americans        | г     | 1   | Acion  | Dooif   | . A | mari | aana |      |

| [ | ] Black Americans    | [ ] Asian Pacific Americans  |
|---|----------------------|------------------------------|
| [ | ] Hispanic Americans | [ ] Asian Indian Americans   |
| [ | ] Native Americans   | [ ] Hasidic Jewish Americans |

### 3. Certificate of Independent Price Determination

- (a) The bidder/offeror certifies that—
  - (1) The prices in this bid/offer have been arrived at independently, without, for the purpose of restricting competition, any consultation, communication, or agreement with any other bidder/offeror or competitor relating to (i) those prices, (ii) the intention to submit a bid/offer, or (iii) the methods or factors used to calculate the prices offered;
  - (2) The prices in this bid/offer have not been and will not be knowingly disclosed by the bidder/offeror, directly or indirectly, to any other bidder/offeror or competitor before bid opening (in the case of a sealed bid solicitation) or contract award (in the case of a negotiated solicitation) unless otherwise required by law; and
  - (3) No attempt has been made or will be made by the bidder/ offeror to induce any other concern to submit or not to submit a bid/offer for the purpose of restricting competition.
- (b) Each signature on the bid/offer is considered to be a certification by the signatory that the signatory:
  - (1) Is the person in the bidder/offeror's organization responsible for determining the prices being offered in this bid or proposal, and that the signatory has not participated and will not participate in any action contrary to subparagraphs (a)(l) through (a)(3) above; or
  - (2) (i) Has been authorized, in writing, to act as agent for the following principals in certifying that those principals have not participated, and will not participate in any action contrary to subparagraphs (a)(1) through (a)(3) above (insert full name of person(s) in the bidder/offeror's organization responsible for determining the prices offered in this bid or proposal, and the title of his or her position in the bidder/offeror's organization);
    - (ii) As an authorized agent, does certify that the principals named in subdivision (b)(2)(i) above have not participated, and will not participate, in any action contrary to subparagraphs (a)(l) through (a)(3) above; and

- (iii) As an agent, has not personally participated, and will not participate in any action contrary to subparagraphs (a)(1) through (a)(3) above.
- (c) If the bidder/offeror deletes or modifies subparagraph (a)2 above, the bidder/offeror must furnish with its bid/offer a signed statement setting forth in detail the circumstances of the disclosure.

### 4. Organizational Conflicts of Interest Certification

- (a) The Contractor warrants that to the best of its knowledge and belief and except as otherwise disclosed, it does not have any organizational conflict of interest which is defined as a situation in which the nature of work under a proposed contract and a prospective contractor's organizational, financial, contractual or other interest are such that:
  - (i) Award of the contract may result in an unfair competitive advantage;
  - (ii) The Contractor's objectivity in performing the contract work may be impaired; or
  - (iii) That the Contractor has disclosed all relevant information and requested the HA to make a determination with respect to this Contract.
- (b) The Contractor agrees that if after award he or she discovers an organizational conflict of interest with respect to this contract, he or she shall make an immediate and full disclosure in writing to the HA which shall include a description of the action which the Contractor has taken or intends to eliminate or neutralize the conflict. The HA may, however, terminate the Contract for the convenience of HA if it would be in the best interest of HA.
- (c) In the event the Contractor was aware of an organizational conflict of interest before the award of this Contract and intentionally did not disclose the conflict to the HA, the HA may terminate the Contract for default.
- (d) The Contractor shall require a disclosure or representation from subcontractors and consultants who may be in a position to influence the advice or assistance rendered to the HA and shall include any necessary provisions to eliminate or neutralize conflicts of interest in consultant agreements or subcontracts involving performance or work under this Contract.

### 5. Authorized Negotiators (RFPs only)

The offeror represents that the following persons are authorized to negotiate on its behalf with the PHA in connection with this request for proposals: (list names, titles, and telephone numbers of the authorized negotiators):

### 6. Conflict of Interest

In the absence of any actual or apparent conflict, the offeror, by submission of a proposal, hereby warrants that to the best of its knowledge and belief, no actual or apparent conflict of interest exists with regard to my possible performance of this procurement, as described in the clause in this solicitation titled "Organizational Conflict of Interest."

### 7. Offeror's Signature

The offeror hereby certifies that the information contained in these certifications and representations is accurate, complete, and current.

| Signature & Date:      |  |
|------------------------|--|
|                        |  |
|                        |  |
| Typed or Printed Name: |  |
| Title:                 |  |

# CHICAGO HOUSING AUTHORITY (CHA) Department of Procurement & Contracts Contract Compliance Division

# RFP/RFQ/Bidder/Proposers' M/W/DBE & Section 3 Contract Compliance Certification

| RFP/IFB/CONTRACT/PURCHASE ORDER NO:                                                                         | DATE FORM COMPLETED:                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT TITLE:                                                                                              |                                                                                                                                                                              |
| DEVELOPER NAME:                                                                                             |                                                                                                                                                                              |
| PRIME CONTRACTOR NAME(S):                                                                                   |                                                                                                                                                                              |
| ADDRESS:                                                                                                    | TELEPHONE: ( <u>)</u>                                                                                                                                                        |
| CONTACT NAME/TITLE:                                                                                         |                                                                                                                                                                              |
| E-MAIL ADDRESS:                                                                                             |                                                                                                                                                                              |
| M/W/DBE? (Please specify):                                                                                  | Certifying Agency:                                                                                                                                                           |
| Ethnicity:                                                                                                  | Gender:                                                                                                                                                                      |
| FEDERAL TAX IDENTIFICATION OR SOCIAL SECURITY NO.                                                           | .:                                                                                                                                                                           |
| CONTRACT AMOUNT: \$                                                                                         |                                                                                                                                                                              |
| As a respondent to CHA IFB/RFP/CONTRACT or PO NUM support the policy and regulations set forth in the Amend | IBER do hereby affirm that I understand and fully diment to Special Conditions M/W/DBE Utilization Plan and the the Policies), as well as Davis-Bacon and Related Acts (when |

Given that contracts awarded for work under this IFB/RFP/CONTRACT are subject to the future issuance of contracts whose amounts will constitute the actual dollar amount, I understand that my M/W/DBE Utilization (Schedules A and C) and the Section 3 Utilization Form. Plans will be required to be submitted on each award to reflect actual contract amounts to the listed contractors.

Based upon the total amount of the award as constituted by all issued awards, I agree to fully comply with the minimum participation goals as outlined in the Policies and the following reporting requirements:

- Submit within five (5) business days of issuance of an award, copies of all resultant subcontractor agreements with approved certified M/W/DBE firms
- On a <u>monthly</u> basis an updated payment report and labor hours must be entered for every subcontractor (M/W/DBE and non-minority subcontractors) into B2Gnow (CHA's electronic payment monitoring and labor hour software for contractors and subcontractors)
- Submit weekly payroll information and labor hours for construction contracts with the LCPTracker (CHA's online payroll and labor hour software)

# CHICAGO HOUSING AUTHORITY (CHA) Department of Procurement & Contracts Contract Compliance Division

# RFP/RFQ/Bidder/Proposers' M/W/DBE & Section 3 Contract Compliance Certification

I further understand that any changes to my approved M/W/DBE and Section 3 Utilization Plans require the approval of the Department of Procurement & Contracts' Contract Compliance Division.

NOTE: It is the responsibility of the prime contractor to make sure that its subcontractor(s) is/are in compliance with CHA's M/W/DBE, Section 3 (24 CFR Part 75) and Davis Bacon compliance requirements.

I do solemnly declare and affirm under the penalty of perjury that the contents of the forgoing certification are true and correct, and that I am authorized on behalf of the Prime Contractor to make this certification.

| ACKNOWLEDGEMENT:                         |      |  |
|------------------------------------------|------|--|
|                                          |      |  |
| (Authorized Principal or Agent Signature | Date |  |

### **Department of Procurement and Contracts Contract Compliance Division**

## SCHEDULE A - M/W/DBE UTILIZATION PLAN (To Be Completed by PRIME CONTRACTOR) RFP/IFB/CONTRACT/PURCHASE ORDER NO:\_\_\_\_\_\_ DATE FORM SUBMITTED:\_\_\_\_ PROJECT TITLE: PRIME CONTRACTOR NAME(S):\_\_\_\_\_ ADDRESS: CONTACT NAME/TITLE: \_\_\_\_ E-MAIL ADDRESS: Certification Status: MBE \_\_\_\_\_ DBE \_\_\_\_ Certified By: \_\_\_\_\_ Ethnicity: \_\_\_\_\_\_ Gender: \_\_\_\_\_ FEDERAL TAX IDENTIFICATION OR SOCIAL SECURITY NO. : CONTRACT AMOUNT: \$ M/W/DBE TOTAL: \$\_\_\_\_\_ M/W/DBE TOTAL PERCENTAGE: \_\_\_\_\_% IS PRIME M/W/DBE SELF-PERFORMER? Yes\_\_\_NO\_\_\_

The Contractor shall in determining the manner of M/W/DBE participation, first consider **Direct Participation** with M/W/DBE companies as subcontractors, suppliers of goods and services, or as joint venture partners, directly related to the performance of this contract. After exhausting reasonable good faith efforts and with prior CHA approval, the bidder/proposer may also meet all or part of the CHA's M/W/DBE commitment goals, through **Indirect Participation**, by contracting with M/W/DBEs for the provision of goods and services not directly related to the performance of the contract/scope of work. Indirect participation can be demonstrated by providing copies of canceled checks (both front and back) paid to the certified subcontractors, and a Letter of Certification that was current at the time the checks were issued to the subcontractor (must be entered into B2Gnow and Contract Compliance Specialist will approve). Indirect participation must occur within this contract period and will not be considered as acceptable participation on multiple contracts.

IF YES, SELF-PERFORMANCE AMOUNT: \$\_\_\_\_\_\_ %\_\_\_\_\_

Firms seeking M/W/DBE subcontracting credit via Direct or Indirect participation must include **one (1) current certification** from a CHA approved certifying agency. A copy of a current Letter of Certification is required. Applications for certified status will not be accepted. M/W/DBEs utilized for direct or indirect participation must be currently certified by one of the following agencies: City of Chicago, METRA, PACE, Cook County, State of Illinois - Central Management Services (CMS), Women Business Development Center (WBDC), Chicago Transit Authority (CTA), the Chicago Minority Supplier Development Council (CMSDC), Illinois Department of Transportation (IDOT), and/or the Small Business Administration (SBA 8(a)). For contractors whose principal business address is located outside of the metropolitan Chicago area, certification of comparable agencies will be considered.

## **Department of Procurement and Contracts Contract Compliance Division**

| • |                                       |  |
|---|---------------------------------------|--|
|   | SCHEDULE A – M/W/DBE UTILIZATION PLAN |  |
|   | (To Be Completed by PRIME CONTRACTOR) |  |
|   |                                       |  |

|  | SF |  |  |
|--|----|--|--|
|  |    |  |  |
|  |    |  |  |

| a<br>he<br>on |
|---------------|
| nis           |
|               |
|               |

| Prime Contractor Acknowledgement of M/W/D/BE Requirements: |      |  |
|------------------------------------------------------------|------|--|
| Signature of Principal of Contractor                       | Date |  |
| Print Name                                                 |      |  |

## **Department of Procurement and Contracts Contract Compliance Division**

## SCHEDULE A – M/W/DBE UTILIZATION PLAN

## (To Be Completed by PRIME CONTRACTOR)

## I. DIRECT PARTICIPATION

| COMPANY NAME:                                    |                                                                |
|--------------------------------------------------|----------------------------------------------------------------|
| ADDRESS:                                         |                                                                |
| CONTACT PERSON:                                  | TELEPHONE:( )                                                  |
| E-MAIL ADDRESS:                                  |                                                                |
| ORIGINAL M/W/DBE DOLLAR VALUE:                   | % of Total Contract Value:                                     |
| AMENDED M/W/DBE DOLLAR VALUE:                    | % of Total Contract Value:                                     |
| NOTE: Amended Dollar Value only used when        | changes are made and approved by Compliance during a contract  |
| WORK TO BE PERFORMED/MATERIALS SUPPLIED:         |                                                                |
| Anticipated Performance Timeframe (When will the | contractor be onsite performing the work and for how long):    |
| . COMPANY NAME:                                  |                                                                |
| ADDRESS:                                         |                                                                |
|                                                  | TELEPHONE:( )                                                  |
| E-MAIL ADDRESS:                                  |                                                                |
| ORIGINAL M/W/DBE DOLLAR VALUE:                   | % of Total Contract Value:                                     |
| AMENDED M/W/DBE DOLLAR VALUE:                    | % of Total Contract Value:                                     |
| NOTE: Amended Dollar Value only used when        | changes are made and approved by Compliance during a contract. |
| WORK TO BE PERFORMED/MATERIALS SUPPLIED:         |                                                                |
| Anticipated Performance Timeframe (When will the | e contractor be onsite performing the work and for how long):  |
| . COMPANY NAME:                                  |                                                                |
| ADDRESS:                                         |                                                                |
| CONTACT PERSON:                                  | TELEPHONE:( )                                                  |
| E-MAIL ADDRESS:                                  |                                                                |
| ORIGINAL M/W/DBE DOLLAR VALUE:                   | % of Total Contract Value:                                     |
| AMENDED M/W/DBE DOLLAR VALUE:                    | % of Total Contract Value:                                     |
| NOTE: Amended Dollar Value only used when        | changes are made and approved by Compliance during a contract  |
| WORK TO BE PERFORMED/MATERIALS SUPPLIED:         |                                                                |
| Anticipated Performance Timeframe (When will the | e contractor be onsite performing the work and for how long):  |

## **Department of Procurement and Contracts Contract Compliance Division**

## SCHEDULE A – M/W/DBE UTILIZATION PLAN

## (To Be Completed by PRIME CONTRACTOR)

| C      | COMPANY NAME:                                  |                                                                |
|--------|------------------------------------------------|----------------------------------------------------------------|
| Δ      | ADDRESS:                                       |                                                                |
| C      | CONTACT PERSON:                                | TELEPHONE:( )                                                  |
| E      | -MAIL ADDRESS:                                 |                                                                |
| C      | ORIGINAL M/W/DBE DOLLAR VALUE:                 | % of Total Contract Value:                                     |
| Α      | MENDED M/W/DBE DOLLAR VALUE:                   | % of Total Contract Value:                                     |
| ٨      | NOTE: Amended Dollar Value only used whe       | n changes are made and approved by Compliance during a contrac |
| ٧      | VORK TO BE PERFORMED/MATERIALS SUPPLIED:       |                                                                |
| Α      | Anticipated Performance Timeframe (When will t | he contractor be onsite performing the work and for how long): |
| _<br>C | COMPANY NAME:                                  |                                                                |
| Α      | ADDRESS:                                       |                                                                |
| C      | CONTACT PERSON:                                | TELEPHONE:( )                                                  |
| Ε      | -MAIL ADDRESS:                                 |                                                                |
| С      | ORIGINAL M/W/DBE DOLLAR VALUE:                 | % of Total Contract Value:                                     |
| Α      | MENDED M/W/DBE DOLLAR VALUE:                   | % of Total Contract Value:                                     |
| ٨      | NOTE: Amended Dollar Value only used whe       | n changes are made and approved by Compliance during a contra  |
| ٧      | VORK TO BE PERFORMED/MATERIALS SUPPLIED:       |                                                                |
| Α      | Anticipated Performance Timeframe (When will t | he contractor be onsite performing the work and for how long): |
| _<br>C | COMPANY NAME:                                  |                                                                |
|        | ADDRESS:                                       |                                                                |
|        |                                                | TELEPHONE:( )                                                  |
| Ε      | -MAIL ADDRESS:                                 |                                                                |
| C      | ORIGINAL M/W/DBE DOLLAR VALUE:                 | % of Total Contract Value:                                     |
| Α      | MENDED M/W/DBE DOLLAR VALUE:                   | % of Total Contract Value:                                     |
|        |                                                | n changes are made and approved by Compliance during a contra  |
| ٨      |                                                |                                                                |

## **Department of Procurement and Contracts Contract Compliance Division**

## SCHEDULE A – M/W/DBE UTILIZATION PLAN

## (To Be Completed by PRIME CONTRACTOR)

| • | COMPANY NAME:                                    |                                                              |
|---|--------------------------------------------------|--------------------------------------------------------------|
|   | ADDRESS:                                         |                                                              |
| C | CONTACT PERSON:                                  | TELEPHONE:( )                                                |
| E | -MAIL ADDRESS:                                   |                                                              |
| C | ORIGINAL M/W/DBE DOLLAR VALUE:                   | % of Total Contract Value:                                   |
| Δ | MENDED M/W/DBE DOLLAR VALUE:                     | % of Total Contract Value:                                   |
| ٨ | NOTE: Amended Dollar Value only used when o      | changes are made and approved by Compliance during a contrac |
| ٧ | VORK TO BE PERFORMED/MATERIALS SUPPLIED:         |                                                              |
| - | Anticipated Performance Timeframe (When will the | contractor be onsite performing the work and for how long):  |
| - | COMPANY NAME:                                    |                                                              |
| Δ | NDDRESS:                                         |                                                              |
| C | CONTACT PERSON:                                  | TELEPHONE:( )                                                |
| E | -MAIL ADDRESS:                                   |                                                              |
| C | ORIGINAL M/W/DBE DOLLAR VALUE:                   | % of Total Contract Value:                                   |
| Δ | MENDED M/W/DBE DOLLAR VALUE:                     | % of Total Contract Value:                                   |
| ٨ | NOTE: Amended Dollar Value only used when o      | changes are made and approved by Compliance during a contra  |
| ۷ | VORK TO BE PERFORMED/MATERIALS SUPPLIED:         |                                                              |
| - | Anticipated Performance Timeframe (When will the | contractor be onsite performing the work and for how long):  |
| ( | COMPANY NAME:                                    |                                                              |
| Δ | NDDRESS:                                         |                                                              |
| C | ONTACT PERSON:                                   | TELEPHONE:( )                                                |
| E | -MAIL ADDRESS:                                   |                                                              |
|   | ORIGINAL M/W/DBE DOLLAR VALUE:                   | % of Total Contract Value:                                   |
| C |                                                  | % of Total Contract Value:                                   |
|   | MENDED M/W/DBE DOLLAR VALUE:                     | % Of Fotal Contract value.                                   |
| Δ |                                                  | changes are made and approved by Compliance during a contra  |

## **Department of Procurement and Contracts Contract Compliance Division**

## SCHEDULE A – M/W/DBE UTILIZATION PLAN

## (To Be Completed by PRIME CONTRACTOR)

### II. COMPANY NAME: INDIRECT PARTICIPATION

| CONTACT PERSON:                                | TELEPHONE:( )                                                   |
|------------------------------------------------|-----------------------------------------------------------------|
| E-MAIL ADDRESS:                                |                                                                 |
| ORIGINAL M/W/DBE DOLLAR VALUE:                 | % of Total Contract Value:                                      |
| AMENDED M/W/DBE DOLLAR VALUE:                  | % of Total Contract Value:                                      |
| NOTE: Amended Dollar Value only used whe       | en changes are made and approved by Compliance during a contra  |
| WORK TO BE PERFORMED/MATERIALS SUPPLIED        | :                                                               |
| Anticipated Performance Timeframe (When will t | the contractor be onsite performing the work and for how long): |
| COMPANY NAME:                                  |                                                                 |
| ADDRESS:                                       |                                                                 |
| CONTACT PERSON:                                | TELEPHONE:( )                                                   |
| E-MAIL ADDRESS:                                |                                                                 |
| ORIGINAL M/W/DBE DOLLAR VALUE:                 | % of Total Contract Value:                                      |
| AMENDED M/W/DBE DOLLAR VALUE:                  | % of Total Contract Value:                                      |
| NOTE: Amended Dollar Value only used whe       | en changes are made and approved by Compliance during a contra  |
| WORK TO BE PERFORMED/MATERIALS SUPPLIED        | :                                                               |
| Anticipated Performance Timeframe (When will t | the contractor be onsite performing the work and for how long): |
| COMPANY NAME:                                  |                                                                 |
| ADDRESS:                                       |                                                                 |
| CONTACT PERSON:                                | TELEPHONE:( )                                                   |
| E-MAIL ADDRESS:                                |                                                                 |
| ORIGINAL M/W/DBE DOLLAR VALUE:                 | % of Total Contract Value:                                      |
| AMENDED M/W/DBE DOLLAR VALUE:                  | % of Total Contract Value:                                      |
| NOTE: Amended Dollar Value only used whe       | en changes are made and approved by Compliance during a contra  |
|                                                |                                                                 |

# CHICAGO HOUSING AUTHORITY (CHA) Department of Procurement and Contracts Contract Compliance Division

| SCHEDULE A – M/W/DBE UTILIZATION PLAN |
|---------------------------------------|
| (To Be Completed by PRIME CONTRACTOR) |

## III. M/W/DBE WAIVER REQUEST & GOOD FAITH EFFORTS (GFEs)

If a Prime Contractor cannot meet the required M/W/DBE participation requirements in whole or part, it may submit a M/W/DBE waiver request to the Chief Procurement Officer, or her/his designee for consideration. The waiver request must be submitted with a compelling good faith efforts (GFEs) documentation demonstrating the infeasibility of M/W/DBE subcontracting. This documentation must also show that the Prime Contractor has exhausted all good faith efforts for M/W/DBEs to perform under this scope of work without success. The Prime Contractor must therefore provide details of the good faith efforts it has undertaken including the types and number of outreach events it conducted for/to M/W/DBE firms, number of M/W/DBE firms contacted, mode and frequency of communications with these firms, among others in the space provided below. Talk to your Compliance Specialist if you need a list of the minimum GFEs documentation requirements. If you need more space, please attach additional document(s) to this Schedule. Additional documentation must be provided on your company's letterhead.

### **Department of Procurement and Contracts Contract Compliance Division**

## SCHEDULE A - M/W/DBE UTILIZATION PLAN

(To Be Completed by PRIME CONTRACTOR)

### **AFFIDAVIT OF PRIME CONTRACTOR**

To the best of my knowledge, information and belief, the facts and representations contained in this Schedule A are true and no material facts have been omitted.

The undersigned will enter into agreements with the above listed companies for work as indicated on this Schedule A within five (5) days after receipt of a signed contract executed by the Chicago Housing Authority. Copies of agreements including but not limited to joint ventures, subcontracts supplier agreements, purchase orders referencing the SPEC., RFP, or Purchase Order Number shall be forwarded to the Procurement & Contracts Department, Contract Compliance Section, 60 East Van Buren, 8thFloor, Chicago, IL 60605.

I do solemnly declare and affirm under the penalty of perjury that the contents of the forgoing document are true and correct, and that I am authorized on behalf of the Prime Contractor to make this affidavit.

|                           | RACTOR (Print or Type)                 |                                    |                     |
|---------------------------|----------------------------------------|------------------------------------|---------------------|
| AUTHORIZED OFFICER        |                                        |                                    |                     |
| Namo                      | e                                      | Signature                          | Date                |
| NAME OF NOTARY (Prin      | nt or Type)                            |                                    |                     |
| STATE OFOF                | COUNTY OF                              | ON THIS                            | DAY                 |
| 20                        | D BEFORE ME APPEARED (NAME)            |                                    | TO ME PERSONALLY    |
| KNOWN WHO, BEING DULY S   | SWORN, DID EXECUTE THE FOREGOING AFFID | AVIT, AND DID STATE THAT HE OR SHI | E WAS PROPERLY      |
| AUTHORIZED BY (NAME OF C  | COMPANY)                               | TO EXECUTE THI                     | S AFFIDAVIT AND DID |
| SO AS HIS OR HER FREE ACT | AND DEED. NOTARY PUBLIC                |                                    |                     |
| (SEAL) COMMISSION EXPIRES | S:                                     |                                    |                     |
|                           |                                        |                                    |                     |
|                           |                                        |                                    |                     |

# CHICAGO HOUSING AUTHORITY (CHA) Procurement & Contracts Department Contract Compliance Division

## **SCHEDULE C**

# Letter of Intent M/W/DBE and/or Section 3 Business Concern Subcontractors, Suppliers, Consultants

(To Be Completed by Subcontractor and/or Self-Performing Prime Contractor)

| M/W/    | DBE <u>or</u> SECTION 3 BUSINESS CONCERN NAME:                                                                                                                                                                                        |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NOTE:   | DBE Certification Status: MBE WBE DBE Section 3 Business Concern: Yes NO Section 3 Business Concerns must show evidence of certification with the CHA Section 3 Resource Center, o contract award. If yes, Section 3 Business Concern |
|         | At least 51 percent owned and controlled by low-or very low-income persons                                                                                                                                                            |
|         | The business is at least 51 percent owned and controlled by current public housing residents or who currently live in Section 8-assisted housing.                                                                                     |
|         | Over 75 percent of the labor hours performed for the business over the prior three- month period are performed by Section 3 workers.                                                                                                  |
| FEIN: _ | ETHNICITY: GENDER:                                                                                                                                                                                                                    |
| BUSINI  | ESS ADDRESS:                                                                                                                                                                                                                          |
| CONTA   | CT NAME/TITLE:                                                                                                                                                                                                                        |
| E-MAIL  | ADDRESS: IFB/RFP/CONTRACT OR PO #:                                                                                                                                                                                                    |
| PROJEC  | CT TITLE: DATE FORM COMPLETED:                                                                                                                                                                                                        |
| PRIME   | CONTRACTOR: (NAME) (TELEPHONE NUMBER)                                                                                                                                                                                                 |
|         | M/W/DBE contractors must attach a Letter of Certification from one of the certifying agencies listed on the Schedule N/DBE Utilization Plan. Subcontractors cannot also be an employee of the Prime Contractor.                       |
| 1.      | Will the Subcontractor contract any of the work to be performed on this contract to another firm? Yes $\square$ No $\square$                                                                                                          |
| If yes, | explain below (Include dollar amount and percentage that will be subcontracted to other firms):                                                                                                                                       |
| 2.      | List commodities/services to be provided for the above-referenced contract:                                                                                                                                                           |
| 3.      | Indicate the total dollar value: \$                                                                                                                                                                                                   |
| 1       | Does the subcontractor have any business interests related to the Prime? Yes \( \sqrt{\text{NO}} \)                                                                                                                                   |

# CHICAGO HOUSING AUTHORITY (CHA) Procurement & Contracts Department Contract Compliance Division

### **SCHEDULE C**

# Letter of Intent M/W/DBE and/or Section 3 Business Concern Subcontractors, Suppliers, Consultants

(To Be Completed by Subcontractor and/or Self-Performing Prime Contractor)

| PLEASE | NOTE: |
|--------|-------|
|--------|-------|

(a). SUBSTITUTION/REMOVAL OF SUBCONTRACTOR: A prime contractor that needs to remove or substitute a subcontractor on its approved utilization plan must submit a written request for the removal or substitution of the subcontractor concerned. Only when DPC Compliance approves such a request in writing can the removal or substitution of the subcontractor be done by the prime contractor. Under no circumstance should a prime contractor unilaterally remove or substitute a subcontractor on its CHA/HUD funded contract without prior approval by DPC Compliance.

### **AFFIDAVIT**

The undersigned will enter into a signed agreement with the Prime Contractor listed above within five (5) days after receipt of a signed contract executed by the Chicago Housing Authority.

I do solemnly declare and affirm under the penalty of perjury that the contents of the forgoing document are true and correct, and that I am authorized on behalf of the Subcontractor to make this affidavit.

| (NAME OF SUBCONTRACTO   | DR/SUPPLIER - PRINT OR TYPE)         |                              |                             |
|-------------------------|--------------------------------------|------------------------------|-----------------------------|
| (SIGNATURE OF AUTHORIZ  | ED PRINCIPAL OR AGENT)               | (DATE)                       | <u> </u>                    |
| (NAME OF NOTARY - PRINT | OR TYPE)                             |                              |                             |
| STATE OF                | COUNTY OF                            | ON THIS                      | DAY OF                      |
| 20 BEFORE ME APPE       | ARED (NAME)                          |                              | to me personally known who, |
|                         | ite the foregoing affidavit, and did | state that he or she was pro |                             |
| NOTARY PUBLIC:          |                                      | (SEAL):                      |                             |
| COMMISSION EXPIRES:     |                                      |                              |                             |

## **Attachments**

**Attachment 1**-Links to City of Chicago and State Standby Generators Standards **Attachment 2**- HUD's Uniform Physical Conditions Standards (UPCS) and Real Estate Assessment Center (REAC) inspections.

## Links to City of Chicago and State Standby Generators standards

**Chicago Code:** 

<u>Chicago Electric Code for Generators Published – Chief ...</u>

https://chiefengineer.org/2000/chicago-electric-code-for-generators-published

**National Fire Protection Association:** 

NFPA 110 Emergency Generator Testing Requirements | Prime ...

https://www.primepower.com/blog/nfpa-110-emergency

**National Fire Protection Association:** 

NFPA 110: Standard for Emergency and Standby Power Systems

https://www.nfpa.org/codes-and-standards/all-codes.

American Society of Heating, Refrigerating, and Air-Conditioning Engineers:

**Standards and Guidelines - ASHRAE** 

https://www.ashrae.org/technical-resources/standards-and-guidelines

**Uniform Physical Condition Standards** 

MSHDA - UPCS Plus Physical Inspection Manual

https://www.michigan.gov/mshda/0,4641,7-141-5555

**Real Estate Assessment Center** 

PIH/REAC Physical Inspection Overview - NAHMA

www.nahma.org/wp-content/uploads/files/member/PIH%20REAC%20Physical%20In

**American Society of Mechanical Engineers** 

**Codes & Standards - ASME** 

https://www.asme.org/codes

Page: of

| <b>Uniform Physical</b> | Condition Standards - Comprehensive Listing |
|-------------------------|---------------------------------------------|
| Inspectable Area:       | <u>Site</u>                                 |

| ctable Area: <u>Site</u> |                  |
|--------------------------|------------------|
| Property ID / Name:      | Inspection Date: |

|                              |                                                               |     |   | Level |   |    |     |
|------------------------------|---------------------------------------------------------------|-----|---|-------|---|----|-----|
| Inspectable Item             | Observable Deficiency                                         | NOD | 1 | 2     | 3 | NA | H&S |
| Fencing and Gates            | Damaged/Falling/Leaning                                       |     |   |       |   |    | NLT |
|                              | Holes                                                         |     |   |       |   |    | NLT |
|                              | Missing Sections                                              |     |   |       |   |    | NLT |
| Grounds                      | Erosion/Rutting Areas                                         |     |   |       |   |    | NLT |
|                              | Overgrown/Penetrating Vegetation                              |     |   |       |   |    |     |
|                              | Ponding/Site Drainage                                         |     |   |       |   |    |     |
| Health & Safety              | Air Quality - Sewer Odor Detected                             |     |   |       |   |    | NLT |
| ·                            | Air Quality - Propane/Natural Gas/Methane Gas Detected        |     |   |       |   |    | LT  |
|                              | Electrical Hazards - Exposed Wires/Open Panels                |     |   |       |   |    | LT  |
|                              | Electrical Hazards - Water Leaks on/near Electrical Equipment |     |   |       |   |    | LT  |
|                              | Flammable Materials - Improperly Stored                       |     |   |       |   |    | NLT |
|                              | Garbarge and Debris - Outdoors                                |     |   |       |   |    | NLT |
|                              | Hazards - Other                                               |     |   |       |   |    | NLT |
|                              | Hazards - Sharp Edges                                         |     |   |       |   |    | NLT |
|                              | Hazards - Tripping                                            |     |   |       |   |    | NLT |
|                              | Infestation - Insects                                         |     |   |       |   |    | NLT |
|                              | Infestation - Rats/Mice/Vermin                                |     |   |       |   |    | NLT |
| Mailboxes/Project Signs      | Mailbox Missing/Damaged                                       |     |   |       |   |    |     |
|                              | Signs Damaged                                                 |     |   |       |   |    |     |
| Market Appeal                | Graffiti                                                      |     |   |       |   |    |     |
|                              | Litter                                                        |     |   |       |   |    |     |
| Parking Lots/Driveways/Roads | Cracks                                                        |     |   |       |   |    |     |
|                              | Ponding                                                       |     |   |       |   |    |     |
|                              | Potholes/Loose Material                                       |     |   |       |   |    |     |
|                              | Settlement/Heaving                                            |     |   |       |   |    |     |
| Play Areas and Equipment     | Damaged/Broken Equipment                                      |     |   |       |   |    | NLT |
|                              | Deteriorated Play Area Surface                                |     |   |       |   |    |     |
| Refuse Disposal              | Broken/Damaged Enclosure-Inadequate Outside Storage Space     |     |   |       |   |    |     |
| Retaining Walls              | Damaged/Falling/Leaning                                       |     |   |       |   |    | NLT |
| Storm Drainage               | Damaged/Obstructed                                            |     |   |       |   |    |     |
| Walkways/Steps               | Broken/Missing Hand Railing                                   |     |   |       |   |    | NLT |
|                              | Cracks/Settlement/Heaving                                     | 1   |   |       |   |    |     |
|                              | Spalling                                                      | 1   |   |       |   |    |     |

<sup>-</sup> In order to accurately categorize a deficiency as a "Level 1", "Level 2" or "Level 3" (including independent Health & Safety items), you must refer to the Final Dictionary of Deficiency Definitions (PASS) Version 2.3, dated 03/08/2000. This document can be found at "http://www.hud.gov/offices/reac/pdf/pass\_dict2.3.pdf" (325 Pages, 343 KB)

- Only level 3 is applied to independent Health & Safety deficiencies.
- In the H&S column, NLT is a "Non-Life Threatening" Health & Safety concern whereas LT is a "Life Threatening" concern which calls for immediate attention or remedy and will show up on the Exigent Health and Safety Report at the end of an inspection.

<sup>-</sup> Additional clarification to these definitions is contained in the REAC PASS Compilation Bulletin which can be found at "http://www.hud.gov/offices/reac/pdf/pass\_bulletin.pdf" (24 Pages, 275 KB)

| Uniform Physical Condition Standards - Comprehensive Listi | ng Page:         | of |  |
|------------------------------------------------------------|------------------|----|--|
| Inspectable Area: <u>Building Exterior</u>                 |                  |    |  |
| Property ID / Name:                                        | Inspection Date: |    |  |
| Building Number:                                           |                  |    |  |

|                                       |                                                               |     | Level |   |   |    |     |
|---------------------------------------|---------------------------------------------------------------|-----|-------|---|---|----|-----|
| Inspectable Item                      | Observable Deficiency                                         | NOD | 1     | 2 | 3 | NA | H&S |
| Doors                                 | Damaged Frames/Threshold/Lintels/Trim                         |     |       |   |   |    | NLT |
|                                       | Damaged Hardware/Locks                                        |     |       |   |   |    |     |
|                                       | Damaged Surface (Holes/Paint/Rusting/Glass)                   |     |       |   |   |    |     |
|                                       | Damaged/Missing Screen/Storm/Security Door                    |     |       |   |   |    | NLT |
|                                       | Deteriorated/Missing Caulking/Seals                           |     |       |   |   |    |     |
|                                       | Missing Door                                                  |     |       |   |   |    |     |
| Fire Escapes                          | Blocked Egress/Ladders                                        |     |       |   |   |    | LT  |
| •                                     | Visibly Missing Components                                    |     |       |   |   |    | LT  |
| Foundations                           | Cracks/Gaps                                                   |     |       |   |   |    |     |
|                                       | Spalling/Exposed Rebar                                        |     |       |   |   |    |     |
| Health and Safety                     | Electrical Hazards - Exposed Wires/Open Panels                |     |       |   |   |    | LT  |
| · · · · · · · · · · · · · · · · · · · | Electrical Hazards - Water Leaks on/near Electrical Equipment |     |       |   |   |    | LT  |
|                                       | Emergency Fire Exits - Emergency/Fire Exits Blocked/Unusable  |     |       |   |   |    | LT  |
|                                       | Emergency Fire Exits - Missing Exit Signs                     |     |       |   |   |    | NLT |
|                                       | Flammable/Combustible Materials - Improperly Stored           |     |       |   |   |    | NLT |
|                                       | Garbage and Debris - Outdoors                                 |     |       |   |   |    | NLT |
|                                       | Hazards - Other                                               |     |       |   |   |    | NLT |
|                                       | Hazards - Sharp Edges                                         |     |       |   |   |    | NLT |
|                                       | Hazards - Tripping                                            |     |       |   |   |    | NLT |
|                                       | Infestation - Insects                                         |     |       |   |   |    | NLT |
|                                       | Infestation - Rats/Mice/Vermin                                |     |       |   |   |    | NLT |
| Lighting                              | Broken Fixtures/Bulbs                                         |     |       |   |   |    |     |
| Roofs                                 | Damaged Soffits/Fascia                                        |     |       |   |   |    |     |
|                                       | Damaged Vents                                                 |     |       |   |   |    |     |
|                                       | Damaged/Clogged Drains                                        |     |       |   |   |    |     |
|                                       | Damaged/Torn Membrane/Missing Ballast                         |     |       |   |   |    |     |
|                                       | Missing/Damaged Components from Downspout/Gutter              |     |       |   |   |    |     |
|                                       | Missing/Damaged Shingles                                      |     |       |   |   |    |     |
|                                       | Ponding                                                       |     |       |   |   |    |     |
| Walls                                 | Cracks/Gaps                                                   |     |       |   |   |    |     |
|                                       | Damaged Chimneys                                              |     |       |   |   |    | NLT |
|                                       | Missing/Damaged Caulking/Mortar                               |     |       |   |   |    |     |
|                                       | Missing Pieces/Holes/Spalling                                 |     |       |   |   |    |     |
|                                       | Stained/Peeling/Needs Paint                                   |     |       |   |   |    | †   |
| Windows                               | Broken/Missing/Cracked Panes                                  |     |       |   |   |    | NLT |
| _                                     | Damaged Sills/Frames/Lintels/Trim                             |     |       |   |   |    |     |
|                                       | Damaged/Missing Screens                                       |     |       |   |   |    |     |
|                                       | Missing/Deteriorated Caulking/Seals/Glazing Compound          |     |       |   |   |    |     |
|                                       | Peeling/Needs Paint                                           |     |       |   |   |    |     |
|                                       | Security Bars Prevent Egress                                  |     |       |   |   |    | LT  |

<sup>-</sup> In order to accurately categorize a deficiency as a "Level 1", "Level 2" or "Level 3" (including independent Health & Safety items), you must refer to the Final Dictionary of Deficiency Definitions (PASS) Version 2.3, dated 03/08/2000. This document can be found at "http://www.hud.gov/offices/reac/pdf/pass\_dict2.3.pdf" (325 Pages, 343 KB)

<sup>-</sup> Additional clarification to these definitions is contained in the REAC PASS Compilation Bulletin which can be found at "http://www.hud.gov/offices/reac/pdf/pass\_bulletin.pdf" (24 Pages, 275 KB)

<sup>-</sup> Only level 3 is applied to independent Health & Safety deficiencies.

<sup>-</sup> In the H&S column, NLT is a "Non-Life Threatening" Health & Safety concern whereas LT is a "Life Threatening" concern which calls for immediate attention or remedy and will show up on the Exigent Health and Safety Report at the end of an inspection.

| Uniform Physical Condition Standards - Comprehensive Listing | Page: of        |
|--------------------------------------------------------------|-----------------|
| Inspectable Area: <u>Building Systems</u>                    |                 |
| Dramarty ID / Name                                           | Inamastian Data |

| nspeciable Area.    | building Systems             |     |   |                  |   |    |     |  |
|---------------------|------------------------------|-----|---|------------------|---|----|-----|--|
| Property ID / Name: |                              |     |   | Inspection Date: |   |    |     |  |
| Building Number:    |                              |     |   |                  |   |    |     |  |
|                     |                              |     |   | Level            |   |    |     |  |
| nspectable Item     | Observable Deficiency        | NOD | 1 | 2                | 3 | NA | H&S |  |
| Jamastia Water      | Locking Control Water Cumply |     |   |                  |   |    |     |  |

|                     |                                                               |     | Level |   |   |    |     |
|---------------------|---------------------------------------------------------------|-----|-------|---|---|----|-----|
| Inspectable Item    | Observable Deficiency                                         | NOD | 1     | 2 | 3 | NA | H&S |
| Domestic Water      | Leaking Central Water Supply                                  |     |       |   |   |    |     |
|                     | Misaligned Chimney/Ventilation System                         |     |       |   |   |    | LT  |
|                     | Missing Pressure Relief Valve                                 |     |       |   |   |    | NLT |
|                     | Rust/Corrosion on Heater Chimney                              |     |       |   |   |    | NLT |
|                     | Water Supply Inoperable                                       |     |       |   |   |    | NLT |
| Electrical System   | Blocked Access/Improper Storage                               |     |       |   |   |    | NLT |
|                     | Burnt Breakers                                                |     |       |   |   |    | NLT |
|                     | Evidence of Leaks/Corrosion                                   |     |       |   |   |    | NLT |
|                     | Frayed Wiring                                                 |     |       |   |   |    |     |
|                     | Missing Breakers/Fuses                                        |     |       |   |   |    | LT  |
|                     | Missing Covers                                                |     |       |   |   |    | LT  |
| Elevators           | Not Operable                                                  |     |       |   |   |    | NLT |
| Emergency Power     | Auxiliary Lighting Inoperable                                 |     |       |   |   |    |     |
|                     | Run-Up Records/Documentation Not Available                    |     |       |   |   |    |     |
| Fire Protection     | Missing Sprinkler Head                                        |     |       |   |   |    | NLT |
|                     | Missing/Damaged/Expired Extinguishers                         |     |       |   |   |    | LT  |
| Health & Safety     | Air Quality - Mold and/or Mildew Observed                     |     |       |   |   |    | NLT |
|                     | Air Quality - Propane/Natural Gas/Methane Gas Detected        |     |       |   |   |    | LT  |
|                     | Air Quality - Sewer Odor Detected                             |     |       |   |   |    | NLT |
|                     | Electrical Hazards - Exposed Wires/Open Panels                |     |       |   |   |    | LT  |
|                     | Electrical Hazards - Water Leaks on/near Electrical Equipment |     |       |   |   |    | LT  |
|                     | Elevator - Tripping                                           |     |       |   |   |    | NLT |
|                     | Emergency Fire Exits - Emergency/Fire Exits Blocked/Unusable  |     |       |   |   |    | LT  |
|                     | Emergency Fire Exits - Missing Exit Signs                     |     |       |   |   |    | NLT |
|                     | Flammable Materials - Improperly Stored                       |     |       |   |   |    | NLT |
|                     | Garbage and Debris - Indoors                                  |     |       |   |   |    | NLT |
|                     | Hazards - Other                                               |     |       |   |   |    | NLT |
|                     | Hazards - Sharp Edges                                         |     |       |   |   |    | NLT |
|                     | Hazards - Tripping                                            |     |       |   |   |    | NLT |
|                     | Infestation - Insects                                         |     |       |   |   |    | NLT |
|                     | Infestation - Rats/Mice/Vermin                                |     |       |   |   |    | NLT |
| HVAC                | Boiler/Pump Leaks                                             |     |       |   |   |    |     |
|                     | Fuel Supply Leaks                                             |     |       |   |   |    | NLT |
|                     | General Rust/Corrosion                                        |     |       |   |   |    | NLT |
|                     | Misaligned Chimney/Ventilation System                         |     |       |   |   |    | LT  |
| Roof Exhaust System | Roof Exhaust Fan(s) Inoperable                                |     |       |   |   |    |     |
| Sanitary System     | Broken/Leaking/Clogged Pipes or Drains                        |     |       |   |   |    | NLT |
|                     | Missing Drain/Cleanout/Manhole Covers                         |     |       |   |   |    |     |
|                     |                                                               |     |       |   |   |    |     |

<sup>-</sup> In order to accurately categorize a deficiency as a "Level 1", "Level 2" or "Level 3" (including independent Health & Safety items), you must refer to the Final Dictionary of Deficiency Definitions (PASS) Version 2.3, dated 03/08/2000. This document can be found at "http://www.hud.gov/offices/reac/pdf/pass\_dict2.3.pdf" (325 Pages, 343 KB)

- Only level 3 is applied to independent Health & Safety deficiencies.
- In the H&S column, NLT is a "Non-Life Threatening" Health & Safety concern whereas LT is a "Life Threatening" concern which calls for immediate attention or remedy and will show up on the Exigent Health and Safety Report at the end of an inspection.

<sup>-</sup> Additional clarification to these definitions is contained in the REAC PASS Compilation Bulletin which can be found at "http://www.hud.gov/offices/reac/pdf/pass\_bulletin.pdf" (24 Pages, 275 KB)

# Uniform Physical Condition Standards - Comprehensive Listing Inspectable Area: Common Areas

| Property ID / Name:     |   | Inspection Date: |  |
|-------------------------|---|------------------|--|
| <b>Building Number:</b> |   |                  |  |
|                         | · | Level            |  |

Page: \_\_\_\_\_ of \_\_\_\_

| J                           |                                                              |     |          | Level |   |    |          |
|-----------------------------|--------------------------------------------------------------|-----|----------|-------|---|----|----------|
| X Inspectable Item Location | Observable Deficiency                                        | NOD | 1        | 2     | 3 | NA | H&S      |
| Basement/Garage/Carport     | Baluster/Side Railings - Damaged                             |     |          |       |   |    |          |
| Closet/Utility/Mechanical   | Cabinets - Missing/Damaged                                   |     |          |       |   |    |          |
| Community Room              | Call for Aid - Inoperable                                    |     |          |       |   |    | NLT      |
| Day Care                    | Ceiling - Bulging/Buckling                                   |     |          |       |   |    |          |
| Halls/Corridors/Stairs      | Ceiling - Holes/Missing Tiles/Panels/Cracks                  |     |          |       |   |    |          |
| Kitchen                     | Ceiling - Peeling/Needs Paint                                |     |          |       |   |    |          |
| Laundry Room                | Ceiling - Water Stains/Water Damage/Mold/Mildew              | 1   |          | 1     |   |    |          |
| Lobby                       | Countertops - Missing/Damaged                                |     |          |       |   |    |          |
| Office                      | Dishwasher/Garbage Disposal - Inoperable                     |     |          |       |   |    |          |
| Other Community Spaces      | Doors - Damaged Frames/Threshold/Lintels/Trim                |     |          |       |   |    | NLT      |
|                             |                                                              |     |          |       |   |    | INLI     |
| Patio/Porch/Balcony         | Doors - Damaged Hardware/Locks                               |     |          |       |   |    |          |
| Restrooms/Pool Structures   | Doors - Damaged Surface (Holes/Paint/Rust/Glass)             |     |          |       |   |    | <b>.</b> |
| Storage                     | Doors - Damaged/Missing Screen/Storm/Security Door           |     |          |       |   |    | NLT      |
|                             | Doors - Deteriorated/Missing Seals (Entry Only)              |     |          |       |   |    |          |
|                             | Doors - Missing Door                                         |     |          |       |   |    |          |
|                             | Dryer Vent -Missing/Damaged/Inoperable                       |     |          |       |   |    |          |
|                             | Electrical - Blocked Access to Electrical Panel              |     |          |       |   |    | NLT      |
|                             | Electrical - Burnt Breakers                                  |     |          |       |   |    | NLT      |
|                             | Electrical - Evidence of Leaks/Corrosion                     |     |          |       |   |    | NLT      |
|                             | Electrical - Frayed Wiring                                   |     |          |       |   |    |          |
|                             | Electrical - Missing Breakers                                |     |          |       |   |    | LT       |
|                             | Electrical - Missing Covers                                  |     |          |       |   |    | LT       |
|                             | Floors - Bulging/Buckling                                    |     |          |       |   |    |          |
|                             | Floors - Floor Covering Damaged                              |     |          |       |   |    |          |
|                             | Floors - Missing Floor/Tiles                                 |     |          |       |   |    |          |
|                             | Floors - Peeling/Needs Paint                                 |     |          |       |   |    |          |
|                             |                                                              |     |          |       |   |    |          |
|                             | Floors - Rot/Deteriorated Subfloor                           |     |          |       |   |    |          |
|                             | Floors - Water Stains/Water Damage/Mold/Mildew               |     |          |       |   |    |          |
|                             | GFI - Inoperable                                             |     |          |       |   |    | NLT      |
|                             | Graffiti                                                     |     |          |       |   |    |          |
|                             | HVAC - Convection/Radiant Heat System Covers Missing/Damaged |     |          |       |   |    |          |
|                             | HVAC - General Rust/Corrosion                                |     |          |       |   |    |          |
|                             | HVAC - Inoperable                                            |     |          |       |   |    |          |
|                             | HVAC - Misaligned Chimney/Ventilation System                 |     |          |       |   |    | LT       |
|                             | HVAC - Noisy/Vibrating/Leaking                               |     |          |       |   |    |          |
|                             | Lavatory Sink - Damaged/Missing                              |     |          |       |   |    | NLT      |
|                             | Lighting - Missing/Damaged/Inoperable Fixture                |     |          |       |   |    |          |
|                             | Mailbox - Missing/Damaged                                    |     |          |       |   |    |          |
|                             | Outlets/Switches/Cover Plates - Missing/Broken               | 1   |          |       |   |    | LT       |
|                             |                                                              | 1   |          |       |   |    |          |
|                             | Pedestrian/Wheelchair Ramp Plumbing - Clogged Drains         |     |          |       |   |    | NLT      |
|                             | Plumbing - Clogged Drains Plumbing - Leaking Faucet/Pipes    | +   |          |       |   |    | NLT      |
|                             | Range Hood /Exhaust Fans - Excessive Grease/Inoperable       |     |          |       |   |    | INLI     |
|                             |                                                              |     | <b></b>  |       |   |    |          |
|                             | Range/Stove - Missing/Damaged/Inoperable                     | +   |          |       |   |    |          |
|                             | Refrigerator - Damaged/Inoperable                            |     |          |       |   |    |          |
|                             | Restroom Cabinet - Damaged/Missing                           |     |          |       |   |    |          |
|                             | Shower/Tub - Damaged/Missing                                 |     |          |       |   |    |          |
|                             | Sink - Missing/Damaged                                       |     |          |       |   |    | NLT      |
|                             | Smoke Detector - Missing/Inoperable                          |     |          |       |   |    | LT       |
|                             | Stairs - Broken/Damaged/Missing Steps                        |     |          |       |   |    | NLT      |
|                             | Stairs - Broken/Missing Hand Railing                         |     |          |       |   |    | NLT      |
|                             | Ventilation/Exhaust System - Inoperable                      |     |          |       |   |    |          |
|                             | Walls - Bulging/Buckling                                     |     |          |       |   |    |          |
|                             | Walls - Damaged                                              |     |          |       |   |    |          |
|                             | Walls - Damaged/Deteriorated Trim                            |     |          |       |   |    |          |
|                             | Walls - Peeling/Needs Paint                                  |     |          | 1     |   |    |          |
|                             | Walls - Water Stains/Water Damage/Mold/Mildew                | +   | <b> </b> | t     |   |    |          |
|                             | Water Closet/Toilet - Damaged/Clogged/Missing                | +   |          | _     |   |    |          |
|                             |                                                              |     |          |       |   |    | NII T    |
|                             | Windows - Cracked/Broken/Missing Panes                       |     | <b></b>  |       |   |    | NLT      |
|                             | Windows - Damaged Window Sill                                | -   |          |       |   |    | N        |
|                             | Windows - Inoperable/Not Lockable                            |     | <u> </u> |       |   |    | NLT      |

|                              | Windows - Missing/Deteriorated Caulking/Seals/Glazing Compound |  |  |     |
|------------------------------|----------------------------------------------------------------|--|--|-----|
|                              | Windows - Peeling/Needs Paint                                  |  |  |     |
|                              | Windows - Security Bars Prevent Egress                         |  |  | LT  |
| Health & Safety              | Air Quality - Mold and/or Mildew Observed                      |  |  | NLT |
|                              | Air Quality - Propane/Natural Gas/Methane Gas Detected         |  |  | LT  |
|                              | Air Quality - Sewer Odor Detected                              |  |  | NLT |
|                              | Electrical Hazards - Exposed Wires/Open Panels                 |  |  | LT  |
|                              | Electrical Hazards - Water Leaks on/near Electrical Equipment  |  |  | LT  |
|                              | Emergency Fire Exits - Emergency/Fire Exits Blocked/Unusable   |  |  | LT  |
|                              | Emergency Fire Exits - Missing Exit Signs                      |  |  | NLT |
|                              | Flammable/Combustible Materials - Improperly Stored            |  |  | NLT |
|                              | Garbage and Debris - Indoors                                   |  |  | NLT |
|                              | Garbage and Debris - Outdoors                                  |  |  | NLT |
|                              | Hazards - Other                                                |  |  | NLT |
|                              | Hazards - Sharp Edges                                          |  |  | NLT |
|                              | Hazards - Tripping                                             |  |  | NLT |
|                              | Infestation - Insects                                          |  |  | NLT |
|                              | Infestation - Rats/Mice/Vermin                                 |  |  | NLT |
| Pools and Related Structures | Fencing - Damaged/Not Intact                                   |  |  |     |
|                              | Pool - Not Operational                                         |  |  |     |
| Trash Collection Areas       | Chutes - Damaged/Missing Components                            |  |  |     |

<sup>-</sup> In order to accurately categorize a deficiency as a "Level 1", "Level 2" or "Level 3" (including independent Health & Safety items), you must refer to the Final Dictionary of Deficiency Definitions (PASS) Version 2.3, dated 03/08/2000. This document can be found at "http://www.hud.gov/offices/reac/pdf/pass\_dict2.3.pdf" (325 Pages, 343 KB)

<sup>-</sup> Additional clarification to these definitions is contained in the REAC PASS Compilation Bulletin which can be found at "http://www.hud.gov/offices/reac/pdf/pass\_bulletin.pdf" (24 Pages, 275 KB)

<sup>-</sup> Only level 3 is applied to independent Health & Safety deficiencies.

<sup>-</sup> In the H&S column, NLT is a "Non-Life Threatening" Health & Safety concern whereas LT is a "Life Threatening" concern which calls for immediate attention or remedy and will show up on the Exigent Health and Safety Report at the end of an inspection.

| Jniform Physical Condition Standards - Comprehensive Listing | Page: | of |
|--------------------------------------------------------------|-------|----|
| nspectable Area: Unit                                        |       |    |

| Property ID / Name: | Inspection D | ate: |
|---------------------|--------------|------|
| Building/Unit Nmbr: |              |      |

|                   |                                                                                                               |     |   | Level |   |    |          |
|-------------------|---------------------------------------------------------------------------------------------------------------|-----|---|-------|---|----|----------|
| Inspectable Item  | Observable Deficiency                                                                                         | NOD | 1 | 2     | 3 | NA | H&S      |
| Bathroom          | Bathroom Cabinets - Damaged/Missing                                                                           |     |   |       |   |    |          |
|                   | Lavatory Sink - Damaged/Missing                                                                               |     |   |       |   |    | NLT      |
|                   | Plumbing - Clogged Drains                                                                                     |     |   |       |   |    | NLT      |
|                   | Plumbing - Leaking Faucet/Pipes                                                                               |     |   |       |   |    | NLT      |
|                   | Shower/Tub - Damaged/Missing                                                                                  |     |   |       |   |    | NLT      |
|                   | Ventilation/Exhaust System - Inoperable                                                                       |     |   |       |   |    |          |
|                   | Water Closet/Toilet - Damaged/Clogged/Missing                                                                 |     |   |       |   |    | NLT      |
| Call-for-Aid      | Inoperable                                                                                                    |     |   |       |   |    | NLT      |
| Ceiling           | Bulging/Buckling                                                                                              |     |   |       |   |    |          |
| Ocining           | Holes/Missing Tiles/Panels/Cracks                                                                             |     |   |       |   |    |          |
|                   | Peeling/Needs Paint                                                                                           |     |   |       |   |    |          |
|                   | Water Stains/Water Damage/Mold/Mildew                                                                         |     |   |       |   |    |          |
| Daara             |                                                                                                               |     |   |       |   |    | NII T    |
| Doors             | Damaged Frames/Threshold/Lintels/Trim                                                                         |     |   |       |   |    | NLT      |
|                   | Damaged Hardware/Locks                                                                                        |     |   |       |   |    | N.I. T   |
|                   | Damaged/Missing Screen/Storm/Security Door                                                                    |     |   |       |   |    | NLT      |
|                   | Damaged Surface - Holes/Paint/Rusting/Glass                                                                   |     |   |       |   |    |          |
|                   | Deteriorated/Missing Seals (Entry Only)                                                                       |     |   |       |   |    | =        |
|                   | Missing Door                                                                                                  |     |   |       |   |    | NLT      |
| Electrical System | Blocked Access to Electrical Panel                                                                            |     |   |       |   |    | NLT      |
|                   | Burnt Breakers                                                                                                |     |   |       |   |    | NLT      |
|                   | Evidence of Leaks/Corrosion                                                                                   |     |   |       |   |    | NLT      |
|                   | Frayed Wiring                                                                                                 |     |   |       |   |    |          |
|                   | GFI - Inoperable                                                                                              |     |   |       |   |    | NLT      |
|                   | Missing Breakers/Fuses                                                                                        |     |   |       |   |    | LT       |
|                   | Missing Covers                                                                                                |     |   |       |   |    | LT       |
| Floors            | Bulging/Buckling                                                                                              |     |   |       |   |    |          |
|                   | Floor Covering Damage                                                                                         |     |   |       |   |    |          |
|                   | Missing Flooring Tiles                                                                                        |     |   |       |   |    |          |
|                   | Peeling/Needs Paint                                                                                           |     |   |       |   |    |          |
|                   | Rot/Deteriorated Subfloor                                                                                     |     |   |       |   |    |          |
|                   | Water Stains/Water Damage/Mold/Mildew                                                                         |     |   |       |   |    |          |
| Health & Safety   | Air Quality - Mold and/or Mildew Observed                                                                     |     |   |       |   |    | NLT      |
| riedilii & Salety | Air Quality - Note and of Mildew Observed  Air Quality - Sewer Odor Detected                                  |     |   |       |   |    | NLT      |
|                   | Air Quality - Sewer Odor Detected  Air Quality - Propane/Natural Gas/Methane Gas Detected                     |     |   |       |   |    | LT       |
|                   |                                                                                                               |     |   |       |   |    |          |
|                   | Electrical Hazards - Exposed Wires/Open Panels  Electrical Hazards - Water Leaks on/near Electrical Equipment |     |   |       |   |    | LT<br>LT |
|                   | Emergency Fire Exits - Emergency/Fire Exits Blocked/Unusable                                                  |     |   |       |   |    | LT       |
|                   | Emergency Fire Exits - Missing Exit Signs                                                                     |     |   |       |   |    | NLT      |
|                   | Flammable Materials - Improperly Stored                                                                       |     |   |       |   |    | NLT      |
|                   | Garbage and Debris - Indoors                                                                                  |     |   |       |   |    | NLT      |
|                   |                                                                                                               |     |   |       |   |    |          |
|                   | Garbage and Debris - Outdoors                                                                                 |     |   |       |   |    | NLT      |
|                   | Hazards - Other                                                                                               |     |   |       |   |    | NLT      |
|                   | Hazards - Sharp Edges                                                                                         |     |   |       |   |    | NLT      |
|                   | Hazards - Tripping                                                                                            |     |   |       |   |    | NLT      |
|                   | Infestation - Insects                                                                                         |     |   |       |   |    | NLT      |
|                   | Infestation - Rats/Mice/Vermin                                                                                |     |   |       |   |    | NLT      |
| Hot Water Heater  | Misaligned Chimney/Ventilation System                                                                         |     |   |       |   |    | LT       |
|                   | Inoperable Unit/Components                                                                                    |     |   |       |   |    | NLT      |
|                   | Leaking Valves/Tanks/Pipes                                                                                    |     |   |       |   |    |          |
|                   | Pressure Relief Valve Missing                                                                                 |     |   |       |   |    | NLT      |
|                   | Rust/Corrosion                                                                                                |     |   |       |   |    | NLT      |
| HVAC System       | Convection/Radiant Heat System Covers Missing/Damaged                                                         |     |   |       |   |    |          |
| •                 | Inoperable                                                                                                    |     |   |       |   |    |          |
|                   | Misaligned Chimney/Ventilation System                                                                         |     |   | 1     |   |    | LT       |

|                     | Noisy/Vibrating/Leaking                               |  |     |
|---------------------|-------------------------------------------------------|--|-----|
|                     | Rust/Corrosion                                        |  |     |
| Kitchen             | Cabinets - Missing/Damaged                            |  | NLT |
|                     | Countertops - Missing/Damaged                         |  | NLT |
|                     | Dishwasher/Garbage Disposal - Inoperable              |  |     |
|                     | Plumbing - Clogged Drains                             |  | NLT |
|                     | Plumbing - Leaking Faucet/Pipes                       |  | NLT |
|                     | Range Hood/Exhaust Fans - Excessive Grease/Inoperable |  |     |
|                     | Range/Stove - Missing/Damaged/Inoperable              |  |     |
|                     | Refrigerator-Missing/Damaged/Inoperable               |  | NLT |
|                     | Sink - Damaged/Missing                                |  | NLT |
| Laundry Area (Room) | Dryer Vent - Missing/Damaged/Inoperable               |  |     |
| Lighting            | Missing/Inoperable Fixture                            |  | NLT |
| Outlets/Switches    | Missing                                               |  | LT  |
|                     | Missing/Broken Cover Plates                           |  | LT  |
| Patio/Porch/Balcony | Baluster/Side Railings Damaged                        |  |     |
| Smoke Detector      | Missing/Inoperable                                    |  | LT  |
| Stairs              | Broken/Damaged/Missing Steps                          |  | NLT |
|                     | Broken/Missing Hand Railing                           |  | NLT |
| Walls               | Bulging/Buckling                                      |  |     |
|                     | Damaged                                               |  |     |
|                     | Damaged/Deteriorated Trim                             |  |     |
|                     | Peeling/Needs Paint                                   |  |     |
|                     | Water Stains/Water Damage/Mold/Mildew                 |  |     |
| Windows             | Cracked/Broken/Missing Panes                          |  | NLT |
|                     | Damaged Window Sill                                   |  |     |
|                     | Missing/Deteriorated Caulking/Seals/Glazing Compound  |  |     |
|                     | Inoperable/Not Lockable                               |  | NLT |
|                     | Peeling/Needs Paint                                   |  |     |
|                     | Security Bars Prevent Egress                          |  | LT  |

<sup>-</sup> In order to accurately categorize a deficiency as a "Level 1", "Level 2" or "Level 3" (including independent Health & Safety items), you must refer to the Final Dictionary of Deficiency Definitions (PASS) Version 2.3, dated 03/08/2000. This document can be found at "http://www.hud.gov/offices/reac/pdf/pass\_dict2.3.pdf" (325 Pages, 343 KB)

- Only level 3 is applied to independent Health & Safety deficiencies.
- In the H&S column, NLT is a "Non-Life Threatening" Health & Safety concern whereas LT is a "Life Threatening" concern which calls for immediate attention or remedy and will show up on the Exigent Health and Safety Report at the end of an inspection.

<sup>-</sup> Additional clarification to these definitions is contained in the REAC PASS Compilation Bulletin which can be found at "http://www.hud.gov/offices/reac/pdf/pass\_bulletin.pdf" (24 Pages, 275 KB)

## REAC Inspection Checklist

January 2016

|            | Junuary 20.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1.</b>  | CONFIRM THE INSPECTION WITH THE PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|            | A. Not only during the initial phone call but again a few days before the inspection date (follow up both confirmations with written correspondence - emails)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|            | B. Confirm time and place to meet escort                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|            | C. Confirm inspection is correctly recorded in REAC Scheduler                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|            | OD. Remind property to notify residents prior to start of inspection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|            | ©E. Download inspection prior to arrival                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|            | ○F. Use the latest version of the inspection software                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>_2.</b> | ARRIVE ON TIME AND BE PREPARED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|            | A. Notify POA if you are running late for the inspection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|            | ○B. If you are late by 1 hour or more, call TAC to obtain a TAC reference #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|            | C. Display HUD ID badge at all times                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|            | OD. Have a copy (soft or hard) of the Compilation Bulletin with you at all times                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|            | E. Be prepared to see in dark places, measure essential inspectable items for compliance, and test ALL smoke detectors at 8' or lower                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ⊜3.        | CONFIRM THE RESIDENTS HAVE BEEN NOTIFIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|            | A. Request to see a copy of the letter sent to residents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| _          | B. If residents have not been notified, immediately call TAC for directions on how to proceed and get a TAC reference #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>○4.</b> | MULTIFAMILY Only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|            | A. Verify if property has an active HUD Loan, Section 8 units, or any other type of HUD assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 0-         | (i). Recommend calling TAC to verify this information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ⊜5.        | REQUEST A RENT ROLL (or ALL-INCLUSIVE LIST)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|            | A. Rent roll can be a Site Map                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|            | Rent roll must contain the following:      All be little as the assistance of the second |
|            | <ul><li>(i) All buildings with a unique address</li><li>(ii) Within each building, the rent roll must contain all the units (including non-revenue units), usually the units will have a unique identifier for each</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|            | unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|            | iii. Each unit must be clearly identified as being either OCCUPIED or VACANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|            | iv. Each unit must be clearly identified with number of bedrooms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|            | C. Identify any 504 units (units modified for handicapped use)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|            | D. If POA does not provide a rent roll and/or all-inclusive list, the inspector will have to create this document from information supplied by the POA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|            | prior to proceeding any further with the inspection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>○6.</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 0 -        | A. Later in the inspection, inspector will record calculations provided by POA, or prepare "guesstimate" (inspector calculations) of Area Measures during                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|            | PHYSICAL VISUAL VERIFICATION OF BUILDING(S) (see 9 below)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>7.</b>  | ASK THE RIGHT QUESTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            | A. Are there any non-revenue units, such as units for property employees (site manager, maintenance supervisor, etc.) living in a unit not shown on the Rent Roll?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|            | (Reference Compilation Bulletin on how to handle these)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            | C. Have any units been converted to something else (Office, commercial space, daycare center, activity center, beauty shop, Police sub-station, 2 units                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            | converted into 1 unit, etc.)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|            | OD. Are there any other conditions or changes related to the property or inspection that the inspector should be made aware of?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ⊘8.        | REQUEST BED BUG INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|            | A. Record properly on the inspection the existence or non-existence of bed bugs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|            | i. If bed bugs exist, also record on the inspection all of the Building/Unit location(s) of bed bugs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|            | ○B. If bed bugs exist, call TAC to report the bed bugs and obtain a TAC reference #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| ⊜9.        | PHYSICAL VISUAL VERIFICATION OF BUILDING(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|            | A. POA must accompany the inspector during the verification process at all times                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|            | B. Inspector must get into a position to <u>SEE</u> all sides of every building and the entire site                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|            | C. Inspector can walk or drive the property during verification process                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            | OD. Verify and mark the following on your Rent Roll (or All-Inclusive) list:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|            | i. Existence of building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|            | Oii. Address of each building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|            | Oiii. Type of each building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|            | (iv. Number of Units per building (Remember to ask POA about any altered units while visually verifying the building/unit counts)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|            | ©E. Verify any Permanent and/or Temporary Offline building(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|            | F. If POA does not provide "Area Measures", inspector needs to calculate the area sizes at this time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

## REAC Inspection Checklist

January 2016

| <b>10.</b>    | . PARTICIPANT INFORMATION - UPDATE/RECORD/ENTER                                                                                                                          |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| J <b>-</b> 0. | ()A. Record a <b>minimum</b> of 3 participants                                                                                                                           |
|               | (i). Must include role, name, address & phone number                                                                                                                     |
|               | (ii. Provide FAX number & email address if available                                                                                                                     |
|               | (iii. For small properties, one person may be recorded for all 3 participants                                                                                            |
|               | (B. One participant recorded must actively participant in the inspection                                                                                                 |
|               | C. At least one participant must be marked "Present During Inspection"                                                                                                   |
|               | Only one participant must be marked "Primary Contact"  Only one participant must be marked "Primary Contact"                                                             |
|               | ©E. Multifamily properties must include "Owner" & "Management Agent"                                                                                                     |
|               | (F. Public Housing properties must include "Owner/PHA"                                                                                                                   |
| <b>11</b>     | CERTIFICATE INFORMATION - UPDATE/RECORD/ENTER                                                                                                                            |
| J <b></b> .   | (A. Lead Base Paint:                                                                                                                                                     |
|               | (i. If built before 1978, mark "Yes" or "No" for LBP Disclosure Forms and LBP Inspection Report regardless of housing type (elderly, nursing, etc.)                      |
|               | 1. For elderly, nursing, etc., if "No" is marked, provide a statement in the Property Comments field regarding resident population type                                  |
|               | ○ii. Use original date of construction, and NOT rehab date                                                                                                               |
|               | B. LBP Disclosure Forms – all 5 files selected at random by the inspector must have the form signed by the resident for "Yes" to be selected                             |
|               | C. LBP Inspection Report – if the property can show the inspector a copy of a report detailing the results for finding lead paint on the property, mark                  |
|               | "Yes"                                                                                                                                                                    |
| <b>)12.</b>   | . VERIFY BUILDING AND UNIT INFORMATION IN DCD                                                                                                                            |
|               | A. Use the Rent Roll (or other All-Inclusive) list to verify the downloaded inspection information on your DCD                                                           |
|               | B. Verify the following from your PHYSICAL VISUAL VERIFICATION OF BUILDING(S) and corrected/accurate information on your Rent Roll:                                      |
|               | i. Each building address is correct and unique                                                                                                                           |
|               | ii. Building Type is correct for each building                                                                                                                           |
|               | iii. Construction Year is correct for each building                                                                                                                      |
|               | iv. Number of Floors is correct for each building                                                                                                                        |
|               | v. Number of units in each building is correct                                                                                                                           |
|               | Ovi. Total number of units is correct                                                                                                                                    |
|               | Ovii. Utility turned off for a building and/or unit                                                                                                                      |
|               | OC. Include additional information in the comment field that is important to the inspection of any building and/or unit (offline, ongoing renovation, fire damage, etc.) |
| <b>)13.</b>   | . UPDATE/RECORD/ENTER PROPERTY INFORMATION                                                                                                                               |
|               | OA. Property Name correct                                                                                                                                                |
|               | OB. Mark Scattered Site if appropriate                                                                                                                                   |
|               | OC. Property address should be physical address and not PO Box number                                                                                                    |
|               | OD. Enter property phone number, FAX number & email address as appropriate                                                                                               |
|               | ○E. Enter "# of Occupied Units"                                                                                                                                          |
|               | i. Obtain this information from the Rent Roll (or other All-Inclusive) list                                                                                              |
|               | ○ii. A verbal from POA is not acceptable for # of occupied units                                                                                                         |
|               | OF. Include additional information in the comment field that is important to the inspection (snow, locations of bed bugs, changes in downloaded number                   |
|               | of buildings and/or units, TAC #s, etc.)                                                                                                                                 |
|               | ○G. Record Area Measures in DCD                                                                                                                                          |
| <b>)14.</b>   | ALL CORRECTIONS MUST BE COMPLETED IN YOUR DCD <u>BEFORE</u> GENERATING THE SAMPLE                                                                                        |
|               | A. Call TAC to obtain a reference # if the building and/or unit count is different from the download                                                                     |
|               | OB. Call TAC to obtain a reference # if bed bugs are present                                                                                                             |
|               | C. Call TAC for any other issues that will affect the Acceptance/Rejection of the inspection                                                                             |
| <b>)15.</b>   | GENERATE SAMPLE                                                                                                                                                          |
| <b>16</b> .   | . IDENTIFY SAMPLE BUILDING(S) AND ENTER SAMPLE UNITS                                                                                                                     |
| J- <b></b>    | ()A. Select sample units from your Rent Roll (or All-Inclusive) list                                                                                                     |
|               | OB. Enter sample units in DCD while still in the office if possible                                                                                                      |
|               | C. If property is MASTER KEYED, inspector WILL NOT provide POA with a list of sample units                                                                               |
|               | D. If property is not Master Keyed, inspector will provide POA with a list of sample units                                                                               |
|               | (i. List call be a full list of units, or a partial list of units (with remaining units provided later in the inspection)                                                |
|               |                                                                                                                                                                          |

## REAC Inspection Checklist

| January 20:                                                                                                                                                                                                                                                                                               | 16 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| ii. If a list of units is provide, inspector will advise POA (and POA's staff) not to go in front of inspector to selected units to make any repairs unless                                                                                                                                               |    |
| is an emergency                                                                                                                                                                                                                                                                                           |    |
| 17. EXPLAIN TO ESCORTS HOW THE INSPECTION WILL BASICALLY BE CONDUCTED                                                                                                                                                                                                                                     |    |
| A. POA is required to keep inspector in sight at all times while on the property                                                                                                                                                                                                                          |    |
| OB. POA will need to open closed doors before entering a building, before entering a unit, and before entering any rooms within a unit (except for                                                                                                                                                        |    |
| closets)                                                                                                                                                                                                                                                                                                  |    |
| ○C. Inspector will explain their routine                                                                                                                                                                                                                                                                  |    |
| (Site, Building Exterior, Unit, etc.)                                                                                                                                                                                                                                                                     |    |
| ○ii. Right to left, left to right, or other                                                                                                                                                                                                                                                               |    |
| D. Discuss elevator equipment room & off site monitored systems if applicable                                                                                                                                                                                                                             |    |
| E. Inspector must inspect all inspectable items at 8' from floor or below, such as smoke detectors, doors, windows, sink faucets, tub/shower items, etc (POA cannot assist with any inspectable items)                                                                                                    | Ξ. |
| Oi. POA will need to clear area (move drapes, move blinds, move residents' personal items) so inspector can inspect all inspectable items                                                                                                                                                                 |    |
| ①1. Failure of POA to move items so inspector can inspect inspectable items will results in those items being recorded as defective                                                                                                                                                                       |    |
| Oil. Only exceptions to inspector inspecting all inspectable items:                                                                                                                                                                                                                                       |    |
| ○1. POA must turn on/off stove/oven while inspector is watching                                                                                                                                                                                                                                           |    |
| 2. All inspectable items over 8 feet from floor must be inspected by POA while inspector is watching, or a defect must be recorded for those                                                                                                                                                              | e  |
| items                                                                                                                                                                                                                                                                                                     |    |
| F. Inspector will need to see behind all doors in a building and in a unit                                                                                                                                                                                                                                |    |
| Oi. POA will need to be prepared with necessary keys to access all areas                                                                                                                                                                                                                                  |    |
| ii. If inspector cannot see behind any unit door, an alternate unit must be selected                                                                                                                                                                                                                      |    |
| ()iii. If inspector cannot see behind a Common Area door, a Level 3 defect will be recorded for that door                                                                                                                                                                                                 |    |
| G. All defects must be recorded when observed                                                                                                                                                                                                                                                             |    |
| <ul><li>OH. During the inspection, inspector will call out every defect (including inspectable area, inspectable item, inspectable defect &amp; level of defect)</li><li>Once the inspection begins, the POA is not allowed to correct any defects prior to the inspector inspecting that area.</li></ul> |    |
| (i. There are ONLY 5 exceptions to correct defects in the presences of an inspector:                                                                                                                                                                                                                      |    |
| 1. Install light bulbs to prove a fixture works                                                                                                                                                                                                                                                           |    |
| ()2. Plug in bathroom exhaust fan to show it works                                                                                                                                                                                                                                                        |    |
| (2) 3. Gas Stove - light inoperable pilot light (no repairs allowed) to show burners work, a Level 1 defect will be recorded instead of Level 2 or 3                                                                                                                                                      | 3  |
| (no electric Stove – if burners have been removed for cleaning, POA will be allowed to plug burners back in to show all work properly (no                                                                                                                                                                 |    |
| repairs are allowed)                                                                                                                                                                                                                                                                                      |    |
| 5. Gas/Electric Stoves – if knobs are missing, POA will be allowed to find and install knobs to show all burners/oven work properly                                                                                                                                                                       |    |
| a. Missing knob(s) will be a Level 1 defect if all burners/oven work properly                                                                                                                                                                                                                             |    |
| ○J. Property is not allowed to go in front of inspector to correct defects                                                                                                                                                                                                                                |    |
| i. First observation of this will result in inspector requesting practice be terminated                                                                                                                                                                                                                   |    |
| ii. Second observation will result in inspector calling TAC and inspection being reported as "Unsuccessful"                                                                                                                                                                                               |    |
| ○K. POA may want to take a note pad to record any defects                                                                                                                                                                                                                                                 |    |
| OL. Please feel free to ask any questions during the inspection                                                                                                                                                                                                                                           |    |
|                                                                                                                                                                                                                                                                                                           |    |
| 18. PROCEED WITH INSPECTION                                                                                                                                                                                                                                                                               |    |
|                                                                                                                                                                                                                                                                                                           |    |
| 19. COMPLETE EH&S FORM                                                                                                                                                                                                                                                                                    |    |
| <ul><li>A. EH&amp;S form provided at the conclusion of the inspection</li><li>i. Inspector can provide either handwritten form or Rapid 4.0 generated copy</li></ul>                                                                                                                                      |    |
| ()B. EH&S form will be provided at the end of each day for inspections lasting more than 1 day                                                                                                                                                                                                            |    |
| C. Explain HUD's requirements for mitigation of EH&S hazards                                                                                                                                                                                                                                              |    |
| D. Request signature from POA                                                                                                                                                                                                                                                                             |    |
| (i. Inspector will keep original                                                                                                                                                                                                                                                                          |    |
| ii. POA will keep a copy of original                                                                                                                                                                                                                                                                      |    |
| iii. If POA refuses to sign, inspector will leave an unsigned copy with the POA and inspector will keep original for 6 months                                                                                                                                                                             |    |
| 20. UPLOAD COMPLETED INSPECTION WITHIN 24 HOURS                                                                                                                                                                                                                                                           |    |
| A. Obtain TAC reference # if unable to upload within 24 hours                                                                                                                                                                                                                                             |    |

| (CORPORATE NAME ATTACHED                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TO FEDERAL TAX ID NUMBER) has thoroughly read RFQ- Event #59376 (2023) – Standby Generator Testing and                                                                        |
| <b>Maintenance and Repair Services</b> <i>and all associated Addenda</i> (if applicable) and can provide the services as described at the offer submitted on this Quote Form. |
| CONTACT INFORMATION FOR CORPORATE OFFICIAL AUTHORIZED TO BIND RESPONDENT                                                                                                      |

| DATE                              |  |
|-----------------------------------|--|
| CORPORATE OFFICIAL NAME           |  |
| CORPORATE OFFICIAL TITLE          |  |
| CORPORATE OFFICIAL E-MAIL ADDRESS |  |
| COMPANY PHONE NUMBER              |  |
| COMPANY ADDRESS                   |  |
| CORPORATE OFFICIAL SIGNATURE      |  |