

Transcript of
Public Comment Hearing

Date: March 14, 2013

Volume: I

Case: CHA Public Comment Hearing

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CHICAGO HOUSING AUTHORITY
PUBLIC COMMENT HEARING
ACOP & RESIDENTIAL LEASE FOR LEGENDS
SOUTH PAHSE C-3

TRANSCRIPT OF PROCEEDINGS had in the
above-entitled cause on the 14th day of March, A.D.
2013, at 6:00 p.m.

PANEL:

MS. ANNE LEE,

Director of Planning and Reporting.

REPORTED BY: RACHEL N. SMITH, CSR.

1 MS. LEE: My name is Anna Lee and I'm the
2 Director of Planning and Reporting for the Chicago
3 Housing Authority. I welcome all of you to the
4 public hearing for the draft revisions to the
5 Admissions and Continued Occupancy Policy and Lease
6 Agreement for Legends South Phase C3. The purpose
7 of this hearing is to receive comments on the
8 proposed documents before presenting them to the
9 Board of Commissioners for approval and submission
10 to HUD. In addition to voicing your comments here
11 tonight, residents and the community at large have
12 the opportunity to submit written comments to CHA
13 during the comment period, which began on February
14 26 and goes to March 28. Copies of the proposed
15 documents are available on the website. We have
16 also brought copies here for outside viewing.

17 If you have not already done so, please
18 sign in at the registration table before you leave
19 tonight. We have a sign language interpreter here,
20 Felicia Thomas. She's sitting at the front of the
21 room. Please introduce yourself.

22 (WHEREUPON, the sign language interpreter
23 spoke.)

24 MS. LEE: Thank you, Ms. Thomas. We also have

1 a court reporter here, who will be seated at the
2 front of the room and will transcribe all that's
3 said during the hearing. There are CHA staff here
4 tonight and available to answer specific questions
5 after the public comment hearing.

6 Before we open the floor for comments, I
7 have Lauren Shepherd to walk you through an overview
8 of the development.

9 MS. SHEPHERD: Hi, I'm Lauren Shepherd and I'm
10 with Michaels Development. Just to give a brief
11 overview, this is an offsite of things of Legend
12 South, and it's as you can see from the site plan,
13 it stretches from 43rd Street down to just about
14 45th Street and from South Michigan Avenue to South
15 Prairie.

16 There are 71 units in the development,
17 and there are six different building types which you
18 can again see there on one side of the board. In
19 terms of unit mix, there are 21-one bedrooms, 27-two
20 bedrooms, 20-three bedrooms, and 3-four bedroom
21 units in the development. There are 18 market rate
22 units, 23 tax credit units, and 30 CHA units. We
23 also have a management office which will be included
24 of about 2400 square feet and commercial space of

1 about 1600 square feet. Both of those are in
2 buildings on 45th Street. That's about it.

3 MS. LEE: Thank you. All right, as we prepare
4 the floor for comment, I want to remind everybody
5 that they have an opportunity to voice their
6 comments here tonight or submit written comments via
7 email or US mail. And they're accepted through the
8 comment period which end March 28. If you would
9 like to speak tonight, we need you to fill out a
10 green speak card located at the front of the desk.
11 While we open the floor for comments, one name will
12 be called at time.

13 Please be prepared to comment on the
14 proposed documents. Each person will have two
15 minutes and will ring a bell when 30 seconds remain.
16 Each person is able to have the time yielded to
17 another speaker, and each speaker may only yield
18 additional time once for a total of four minutes.
19 With that I'll open the floor for comments on the
20 draft revisions to Legend South Phase C3.
21 Any comments tonight? Given there is no one here to
22 make any comments, I will call this meeting to a
23 close. I want to thank everyone for coming tonight.
24 (WHEREUPON, were all the proceedings had.)

1 STATE OF ILLINOIS)
2) SS:
3 COUNTY OF COOK)
4

5 I, RACHEL SMITH, a Certified Shorthand
6 Reporter of the State of Illinois, do hereby certify
7 that I reported in shorthand the proceedings had at
8 the meeting aforesaid, and that the foregoing is a
9 true, complete and correct transcript of the
10 proceedings of said meeting as appears from my
11 stenographic notes so taken and transcribed under my
12 personal direction.

13 IN WITNESS WHEREOF, I do hereunto set my
14 hand at Chicago, Illinois, this 28th day of
15 March, 2013.

16

17

18 Certified Shorthand Reporter

19

20 C.S.R. Certificate No. 84-4161.

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Rachel N. Smith